CANADIAN JEWISH REVIEW

A Jewish Weekly Newspaper for the Home

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Judge Mott to Address Young People's League

The Young People's League of the Goel Tzedek Synagog will hold their last open meeting before suspending for the summer months, on Sunday, June 11, at 8 p.m. in the Vestry Chambers of the Synagog. Judge Hawley Mott, of the Juvenile Court will be the speaker of the evening. He will speak on the problem of juvenile delinquency and on the workings of his court in solving this problem. It is also expected that a prominent member of the Big Brother Movement will be present at the meeting.

A resume of the work of the League from its inception and also an outline of the activities for th balance of the year will be presented to the meeting.

It is expected that some of the circles will function during the summer months. An interesting musical program has been arranged.

JEW WRITES PRIZE ESSAY AFTER A YEAR OF ENGLISH

New York (J. P. A.)—Unable to speak or understand a word of English when he came here from Poland a year ago, S. Dabinski, 22, has won the bronze medal awarded by the National Society of Colonial Daughters of Washington for the best essay in English submitted to it, according to an announcement by the society.

According to Miss I. C. McColl, of the Christadora House, 147 Avenue B, where classes in citizenship aid meet, Dabinski now speaks, reads and writes English fluently. He worked at odd jobs to support himself while attending the night classes three times a week. The medal will be presented to him at the Christadora House.

The essay was on "George Washington." The committee which selected the winning paper consisted of Dr. John H. Finley, Merton Sturges, Dr. Edward D. Steiner, Representative Nathan D. Perlman and Miss McColl.

The essay considered second best was on "The Washington Conference," by Adolph Boura of Bessarabia, and the third best, "Americanization" by Feiga Brand, a young Ukrainian Jewish woman.

Lemberg (J.P.A.)—The local Jewish bookkeeper Israel Jacob Schargel has invented a new simplified system of bookkeeping. Only two books are needed for the system and the balancing is much easier. The inventor will name his system "the Jewish Bookkeeping."

Hebrew Maternity Society Gives Good Account of Itself at Meeting

The Annual Meeting of the Hebrew Maternity and Child Welfare Society took place at the King Edward Hotel on May 30. The speaker of the afternoon was Mrs. Aldeswan Small, who gave a very interesting talk about her trip to the Pan-American Child Welfare Conference, emphazising progressive work for the care of women and children, leaving many valuable suggestions to be carried out by the organization for future activities.

Rabbi Siegel in the course of his remarks paid glowing tribute to the work of this organization. He warmly appealed to the gathering to do all in its power for the mother's and babes' summer rest home.

The reports submitted by the Secretary showed good work carried on through the year due to the wide interest of the executive and members under the able leadership of Mrs. S. Helperts. Seventy-one mothers and new-born babes have been taken care of in the kindest way possible, and twenty-three children have been given eyeglasses, and nourishing food if needed; six little infants have been boarded out mostly from the time of birth; 120 families have been given personal attention for Pesach. Regular visits have been made to Weston Sanitorium and clothing and goodies supplied, also the third annual endowment of a cot made. A shower was held at the home of Mrs. Yolles, Rosedale, where $100 in cash and linens to the value of $400 were received. Six hundred children were given their usual annual picnic at Scarboro Beach.

Mrs. I. H. Siegel, Mrs. M. S. Till and Mrs. S. Helpert are the committee for the carefully worked out plans for the opening of the cottage in Bronte to take place on Sunday, June 18, where a Jewish cook and a Jewish nurse will be in charge, and every possible comfort be afforded for mothers and babes.

Election of officers resulted in the following being elected: President, Mrs. S. Helpert; Treasurer, Mrs. H. Clavier; Financial Secretary, Mrs. L. M. Schwartz; and Corresponding Secretary, Mrs. Henry Papernick; Vice-Presidents: First, Mrs. A. Samuels; Second, Mrs. L. Yolles; Third, Mrs. Lewis; Fourth, Miss Naroll; and Fifth, Mrs. M. S. Till.

Danzig (J.P.A.)—"The Danzig Life," a weekly published by Schayak, will soon appear here. The paper will be devoted mainly to immigration problems.

Additional Increases in Federation Subsciptions

Increases in subscriptions and new members secured by the Campaign Committee of the Federation of the Jewish Philanthropies are as follows:

	Increases	
N. L. Nathanson, Temple Building	$600.00	$700.00
Lion Woolen & Silk Co., 101 Dundas West	200.00	250.00
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New Members	
B. Luxemberg, 154 Simcoe Street	$ 15.00
Arthur Jacobs, 95 Yonge Street	100.00
H. Engel, Oshawa, Ontario	50.00
M. S. Stein, 27 Wellington Street West	25.00
D. M. Mendels, 91 Kendal Avenue	25.00
S. A. Freedlander, 119 Bay Street	25.00

GRAND JURY TO ACT ON BAKERS' UNION

New York (J.P.A)—An investigation of the affairs of the Jewish Bakers' Union looking to the indictment of its officers and Executive Committee on charges of conspiracy to restrain trade, will be asked by the Lockwood committee in a few days, it was learned. The request will be laid before the June Grand Jury, which will be sworn in on June 5.

The report that Grand Jury action would be requested was circulated after members of the Lockwood committee learned that in defiance of the ultimatum of Samuel Untermyer, counsel to the committee, the "spite store" of the union at 27th Avenue C, re-opened. It was testified before the committee last week that the members of the union were taxed $13,000 to defray the expenses of the store, which was conducted next to that of Max Schlesinger at 29 Avenue C, the latter being conducted with non-union men.

Last Friday the committee wound up its investigation of the affairs of the Jewish Bakers' Union by the examination of Jacob Goldstone, organizer of the International Bakery Workers' Union, of which the Jewish Bakers' Union is a member. Mr. Untermyer gave Mr. Goldstone until the end of the day to close the shop, which, for the last two weeks, had been selling bread and rolls at less than cost in an attempt to ruin Schlesinger's business.

The store closed Friday night because it was the Jewish Sabbath and was closed all day Saturday, but it was reopened on Sunday. When Goldstone left the stand Friday, he said he would consult with Morris Hillquit, counsel to some of the union officials. Mr. Hillquit was at Atlantic City and it could not be learned whether he had advised the union that he believed it to be lawful for them to continue operating the union bakery.

Samuel Krell, one of the officials of the Executive Committee, who refused to waive immunity on the advice of counsel and who was excused from testifying before the Lockwood Committee, said that the union had as much right to conduct a co-operative store next to Schlesinger as to open it at any other place. He indicated that the union was ready to fight the case in the courts.

Besides Krell, Robert Soilson, another union official, refused to waive immunity when called before the committee and he too was excused. Goldstone waived immunity when he appeared before the committee.

PERSONALITIES

BY OBSERVER

(New York Special to *The Canadian Jewish Review*)

The Adler sisters seem about to realize life ambitions. Stella Adler is reported to have been cast for a role in a new play to be produced next season by the Selwyns, while the younger member of the celebrated family, Julia, has been engaged by Belasco for his forthcoming production of the "The Merchant of Venice."

The news that "Shylock" is to be produced by Belasco is surprising. We do not recall that Belasco ever went seriously into Shakespearian production and the combination of Belasco and Shakespeare seems rather unusual. However, "Shylock" would make a most appropriate vehicle for the Belasco Shakespeare. The Sothern-Marlowe "Shylock" recently produced in New York aroused some criticism and not a little antagonism among us. Belasco will doubtless give us his own version of Shylock's famous affair. It is said that the costumes for the production are being made now in Italy so that evidently Belasco intends to make this production a sumptuous and distinguished revival.

Julia Adler has been seen, as far as we know, but twice on the English stage: once with the Theater Guild when that organization produced John Masefield's, "The Faithful" and in the short-lived and unlamented predecessor to "Abie's Irish Rose," "Rosa Machree." Previously Miss Adler made an appearance on the Yiddish stage in Ossip Dimov's best comedy, "Slaves of the People."

These three occasions give an inadequate basis for forming an opinion of Miss Adler's talents, but having inherited two virtues of the Adler family, beauty and emotionalism, and aided by youth there is no doubt that Julia Adler has very bright prospects.

It may interest you to know that Francine Larimore is a member of the Adler family. Of course if you have seen her you will have seen how true to type she is.

* * *

In a recent issue we wrote something about Charles D. Isaacson and his work which aroused our subject displeasure and he answered us in a long letter of protest, which you have doubtless read in the issue of two weeks ago.

Mr. Isaacson took exceptions to many things we wrote. We observed after crediting Mr. Isaacson with a great deal of admiration for his really remarkable development of the free concert idea, that his newspaper concerts were of no benefit to the artists who appeared in them or to the newspaper that sponsored them. Mr. Isaacson says that those who attend his free concerts become excellent attendants at paid recitals, the opera and symphony concert, and this, naturally, becomes a very tangible asset to the artist and repays him for his participation in the free concerts; that the newspaper giving these concerts, in this case, the New York Mail—benefits to the extent that its circulation is increased. He knows these facts through the audiences at his concerts having bought up Carnegie Hall recitals by Alda, and Marguerite White last season, because the Chicago opera reported the influence of the Isaacson concerts on their attendance and because some artists said they knew of many tickets being sold through the "Isaacson people." The increased circulation he proves by the Mail having gained 5,000 new readers the first week Mr. Isaacson joined the staff.

We really don't know why we should take the unpleasant trouble of puncturing Mr. Isaacson's structure of proof. Or indeed why we should have made our statements regarding the fallacy of the belief that most free concerts are of practical benefit to professional music, and to have chosen Mr. Isaacson and his concerts as the example. It is so much better to have an office filled with autographed portraits from grateful people than to have a portfolio of protesting letters.

However, much as we try not to, we cannot rid ourself of the perverse habit of rendering a frank opinion and so we are afraid we shall have to forego the pleasure and gratification of exhibiting a collection of portraits inscribed "with sincere appreciation."

* * *

Therefore back to Mr. Isaacson's concerts. All of Mr. Isaacson's statements and summaries in favor of his point of view can be answered simply by asking how many paid concerts given in New York during, let us say the last five years, which cover the activities of Mr. Isaacson in the free concert field, have been financial successes? During these five years, Mr. Isaacson has given some two thousand concerts with audiences averaging around five hundred at each concert. According to Mr. Isaacson this enormous propaganda should have been sufficient to have turned out quite a number of paying concert-goers. Yet the concerts given each season in New York that are not most miserably attended are not more probably than one or two per cent. The favored few are those given by the celebrated artists like Heifetz, McCormack, Galli-Curci, —great box-office attractions whose fame has been so broadcast that they would draw crowds at the noon hour in Mexico. The concert situation to-day in New York is so abysmal that even a good artist, with an established reputation and a bookful of press notices has to drag in an audience via the paper-pass-route, an audience of deadheads And what agonies the musical debutant has to go through before he faces an audience in Carnegie or Aeolian, Hall! During the war a manager had to exercise real ingenuity in getting people to accept his passes because of the ten or twenty cent war tax attached to them.

And yet Mr. Isaacson says that his concerts have increased the number of paying concert-goers. Where do they conceal themselves? That Mr. Isaacson's audiences bought out an Alda concert at Carnegie Hall is very fine, but we have an idea that this concert was arranged for the Isaacson concerts especially and tickets offered directly to the Isaacson audiences.

As regards the opera, there has hardly been an occasion when the gallery and standing room at the Metropolitan have been otherwise but packed—and generally by the foreign-born to whom opera has an especial appeal. But what about the Century

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NEWS FROM ENGLAND

Exclusive Correspondence to *The Canadian Jewish Review*

British Mandate in Palestine—Lecture on "Alien Jewish Children"—"Times" Zionist Policy—Zangwill's Reply to "Zionist Aims—Criticized"—Chief Rabbi's Visit to Provincial Towns—Arno Stern's Works in London—Dr. Weizmann Continues Campaign—Palestine Gendarmerie in House of Commons.

London, May 11, 1922.

An important agreement has been reached between the British Government and the United States in regard to the Palestine Mandate. For some time past there has been correspondence between the governments of the two countries on this subject. Excepting for a few points of detail, the terms of the British Mandate for Palestine have been approved by the American Government. As soon as the American reply on the points of detail has arrived the terms of the Mandate will be ready for submission to the meeting of the Council of the League of Nations, which is just opening in Geneva. The relations between America and Great Britain in regard to the Mandate are to be embodied in a treaty which is to be formulated as soon as the terms have been approved and passed. The treaty is to contain a recognition of the Mandate by America and the recognition of American rights by Great Britain. The agreement now come to, says "The Times," completely removes every question at issue between Great Britain and the United States, and there is now nothing in dispute or argument. The submission of the Mandate to the League of Nations is purely a matter for the British Government. "The Times" continues, saying: "The spirit in which the United States has met the British Government has been most conciliatory and it is understood that the United States recognizes that the same spirit has actuated the British Government. Indeed, the atmosphere in which the negotiations have been conducted has been everything that could be desired."

Professor Karl Pearson lectured at University College, Gower street, under the auspices of the Union of Jewish Literary Societies on "Alien Jewish Children" recently. The basis of his investigations was the discussion in pre-war days on the extensive immigration of Polish and Russian Jews into the East End of London. The brilliant achievements and university distinctions of some of the children of recent immigrants, he said, did not prove the general desirability of immigration from the standard of national welfare. The English Jew had been a free man for over a century. The Russian and Polish Jew had been subjected to selection by centuries of oppression, but such a selection had not always left the best members of the race surviving. An examination, physical, mental and medical, had been undertaken of the children of foreign origin in the Jews' Free School and, so far as possible, of the conditions of their parents, and assistance had been rendered by the staff, the London County Council and his own medical men. Lord Rothschild had contributed to the cost. It was found about one-third of the fathers and one-fourth of the mothers had an adequate knowledge of the English language. Eighty per cent. of the parents were Russian or Polish; 71.7 per cent. of the children were born in this country. Professor Pearson thought that these Russian and Polish Jews were not of pure Hebrew stock. In conclusion, he urged a 25 per cent. superiority in intellectual and physical qualities as the minimum condition for immigration, and while repeating his appreciation of Jewish philosophy, music and literature, he did not find that unrestricted immigration had been an advantage to this country.

* * *

Since last writing I have observed that "The Times" is reverting to its traditional and better practice in regard to the Zionist controversy. A short time back, unfortunately, this journal was excluding expressions of opinion in favor of the Zionist policy in Palestine and, on the other hand, expressing every word uttered against it. In the course of last week, however, "The Times" printed a letter from Mr. Israel Cohen on behalf of the World Zionist Organization, and later reprinted a very excellent letter from Mr. Israel Zangwill.

* * *

Mr. Zangwill writes in reference to a leading article which recently appeared in "The Times" and which sought to show that true Zionism was a purely spiritual aspiration and that Jewish nationalists had prejudiced it by making of it a political problem. Mr. Zangwill's reply was emphatic. He said: "Your sympathy with Zionism as a purely spiritual movement that is hampered, if not degraded, by association with a political problem will bring comfort to a large number of Zionists and anti-Zionists. But as the first English citizen to whom the late Dr. Herzl, the founder of modern Zionism, appealed for co-operation, I beg to declare emphatically that modern Zionism has been nothing if not a political movement. I declare, equally without fear of contradiction, that what Lord Balfour and Mr. Lloyd George originally meant by their notorious manifesto was exactly what all the world understood—to wit, the conversion of Palestine into a Jewish State.

"What the Jews lack is not a spiritual center. They are, as Mohammed called them, the People of the Book. And if, after 2,000 years of efficacy, this spiritual center can no longer hold them together, a geographical center is no spiritual substitute. The Book, in declaring that Jehovah concealed the grave of Moses—'but no man knoweth of his sepulchre unto this day'—was warning off his people from such pseudo-spirituality as attaches, let us say, to Medina."

* * *

The Chief Rabbi recently visited Portsmouth and was met at the station by representatives of the community. On the Sabbath morning the Chief Rabbi delivered a sermon in the syna-

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June 9, 1922 VOLUME II. NUMBER 6

EDITORIAL

HEBREW?—CHRISTIANS!

THE Eighth Annual Conference of the Hebrew Christian Alliance came to town last week. Most of the paid mishumodim (Jewish converts to Christianity) from the United States and Canada pilgrimaged to our "Holy City" for the Feast of Penticost. They told their Christian employers not to lose patience or to despair—"The Jewish people will repent and see the Light," said the President. Another one of these Jewish peddlers of Christianity, whose accent is so thick that it can be cut with a knife, told of the success of the movement among his "brethren"—but wisely omitted to give any statistics or figures indicating the number of successful Jewish conversions achieved. A third "apostle to the Jews" expressed high hopes that the chaluzim of Palestine should make excellent material for the Hebrew Christian Missionaries, and thereupon the Convention moved to send two additional "workers" to the Holy Land. Still another mishumid pointed out with glee, that nowadays the New Testament was being read and studied by many Jews, and deduced from this, that the Jews were coming closer to Christianity. In this connection we wish only to remind this dealer in a new kind of Jewish merchandise, of the words of the rabbis who defended the study of pagan cults with the words, "Da ma she-tashub l'apekoros" (Study so that you may know how and what to reply to the queries of the disbeliever.)

In the annals of apostates there is no character more despicable than the religious renegade, who having turned his back on his own religion most often for monetary consideration, puts on the mantle of piety and endeavors to mislead his own people. In the whole tradition of the Jew no one is more despised and loathed, no one more suspected and shunned than the mishumid. In Russia these yellow creatures were the talebearers and informers for the Government, concerning their own brethren.

One thing we cannot understand: If these "brethren" have "seen the light" and "taken Jesus" into their souls, why must they make of their new religion a "spade wherewith to dig"? Did not the Rabbi forbid this? We also fail to understand why they insist on calling themselves Hebrew Christians instead of just Christians. Do the African Zulus or Hottentots, when converted by missionaries, call themselves Zulu Christians or Hottentot Christians? Do the Italians or English call themselves Italian or English Christians? We understand the difference between Catholic and Protestant Christians, but the name Hebrew Christian is an insult to the word Hebrew and a doubtful compliment to the name Christian. The word Hebrew is not a mere racial term. It designates a people who, having a common racial and religious heritage, intend to be loyal and devoted to it. Those who have deliberately forsaken Judaism have no right to call themselves Hebrews. We are believers in the German motto, "Was Abfalt ist abfall." It is evident that the name Hebrew Christian is designed, not because it characterizes the Christianity of its adherents, but rather because of its propaganda value for evangelical activities among the Jewish people.

We should also like to know by grace of what power or ordination these renegades, most of whom are ignorant of Hebrew and rabbinics, call themselves rabbis. This honored title is reserved only for those teachers and leaders in and of Judaism who have justly earned it. It is a piece of unabashed impudence and arrogance to drag this sacred title in the mud.

If our pious, Christian friends would only understand Jewish psychology, even in the slightest degree, they would realize that the most ineffective persons to send into the Jewish community for missionary purposes are these so-called Hebrew Christians. Why? Because the experience of the Jewish masses is that many of these converts have become "apostles" for mercenary reasons. It is said about one of those who attended the convention, that some years ago, when his wife was questioned why her husband had become a mishumid, answered: "Well, your husband peddles merchandise, and mine peddles Christianity." Is it any wonder, therefore, that the Jews suspect the motives of these "apostles." Under such circumstances our Christian friends, who support the Hebrew Christians, can draw their inferences as to whether or not these missionaries are likely to meet with success. If we are not mistaken, at a recent annual meeting of the Jewish Mission in Montreal, the leader, a Hebrew Christian, complained to the kind old Christian ladies of both sexes, who supported his mission, of the enormous difficulties he was experiencing in converting Jews. Why was this truth not revealed at this convention, so that the veil might be drawn from the eyes of the Christian world? At best the only raison d'etre of the Hebrew Christian movement is to give "jobs" to the Hebrew Christians.

We, as a community, can understand the evangelical efforts of a sincere and pious Christian, but the missionizing of Jews by Jews will ever be regarded as a farce by the Jewish masses.

Among the primary purposes of the Alliance is one "to bridge the gulf that has so long divided the Hebrew people from the Christian church." Does this little handful of apostates from Judaism not understand that, in matters of religious principles, Israel and Christendom must agree to disagree? Do they not realize that as long as many Christians continue to preach brotherhood and love and practice persecution and prejudice, being in reality only Gentiles instead of Christians, the gulf cannot be bridged? Jewry will never admit that "Judaism is the bud of which Christianity is the flower," or that the New Testament is a fulfillment of what the Torah taught. A comparative study of the sayings and teachings of Jesus and the early apostles justifies Jewry in its belief that many of these sayings and the core of the early Christian's ethics were borrowed from the Hebrew prophets and the rabbins. Why should the Jew revert to the Church and the New Testament for the very ethics which he can find in their pristine glory, unalloyed and unadulterated by the heathenish influence of paganism and superstition, in Jewish literature and the Synagog? The belief in the Trinity and the miraculous birth and rise of the founder of Christianity and most of the other theological dogmas and miracles of the Church are diametrically opposed to the letter and spirit of Judaism as it has been developed from Moses down to modern times. Though the liberal and cultured Jews are willing not to hold Christianity responsible for the fiendish persecutions instituted in its name by so-called Christians against the Jews and other disbelievers for 1922 years—though many of us readily concede to Jesus a place among the great teachers of mankind, nevertheless, it would be best for cultured Christian and Jew, once and for all, to understand and agree that, on a religious basis, there can never be any rapprochment between Judaism and Christianity, and that it is, therefore, hopelessly futile and undesirable to try to convert the Jews to Christianity. We say undesirable because, after all, the Jews are not to be compared with or regarded as the Zulus or Hottentots. Even our enemies will concede that the Jews have been and are a people of rare intellectual ability; that they have been the bearers of the torch of culture and moral idealism through the dark eras of mankind's development; that they have made outstanding and unique additions to the world's civilization. We are living in a world of liberty for the individual—particularly as regards matters of conscience. Our motto should be, "E pluribus unum"—"In difference, there is unity." Agreeing to disagree in matters of theology, there are so many things Jew and Christian share in common—even the belief in the one God—that we ought to work together on the basis of these.

As for the Hebrew Christians, they will in time disappear. It is physically impossible for them to survive racially as Jews. Intermarriage with Christians—which, for them, is logical and even desirable—will soon wipe away all traces of their ancestry, and any endeavor on their part to impede this process is foolish. Their attempt to do it is insincere and is, to say the least, another of the many inconsistencies of the Hebrew Christian's "philosophy," if we may deign to designate their "business" by such a name. We would advise our Hebrew Christian friends (?) to become Christians pure and simple, and follow the noble example set by those sincere, lovable and self-sacrificing missionary Christians who carry the message of salvation and social service into the wildernesses of the earth where God's children still live in darkness and slavery. It would not only be a greater "mitzvah," but would be the best proof of the honesty and sincerity of their conversion. As for the souls of the poor, despised, benighted and ignorant Jews; they may safely be entrusted to the destiny and providence of their Father in Heaven. —Amen.

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EVERY FRIDAY

Rivka is all het up over the fact that the Toronto Star quoted her remarks about the ambidexterity of the modern housewife in the use of can openers. And that ain't all. A mummy, 2,300 years old has been found with bobbed hair and is now in the Philadelphia Commercial Museum proving daily that flappers are nothing new under the sun. As soon as the diggers locate a fringed sport skirt, some rolled-down hose and a pair of goloshes the vindication of Rivka will be complete.

* * *

A lady went in person to order refreshments from a caterer and gave him a mean look when he asked breezily if she intended giving a party. Then she went from house to house and whispered in the ears of certain friends, extracting promises at the same time. On a certain evening the lady drew the shades and the drapes, and the curtains and greeted a number of people stealthily on the back porch. But the thing got in the REVIEW, anyway. Such are the things that make a woman lose her girlish laughter and all her faith in human nature.

* * *

If you think that birth control is an unhappy subject to pick on for drawing-room conversation, just wait until a man starts telling how much his new house cost before you ask what he's giving to the Federation this year. Or whether there are any in his employ working for less than a living wage.

* * *

For the cost of printing and mailing, only twenty-five cents, announces the Dearborn Independent, one may obtain a copy of "Jewish Influence on American Life" in the series "The International Jew." Don't shove. Mr. Ford is not a stingy man. When this supply runs out perhaps he'll decide to issue a reprint and then the thirsting populace may have all the copies it craves.

* * *

We are not so unreasonable and exacting as to ask that all workers in the vineyard of the Lord be beautiful and we rather suspected that the leaders of the Hebrew Christian Alliance meeting in Toronto last week might not achieve Ziegfeld standards. You see it is our misfortune that we have never met a converted Jew. Where those converts boasted of by the Alliance hang out we can't say, but they seem most elusive. However, several got their pictures in the local papers last week and our suspicion as to their looks was more than confirmed. With such things to make us heartless people chuckle, why do men make a business of printing placards commanding us to smile?

* * *

Read the following and be happy. It is from the Calgary Eye-Opener (yes, yes, we read everything) and gives a glimpse into that future when even such a paper as the Toronto Globe will say nice things about the Jews who will have become heavier advertisers than they are at present.

"Has it ever occurred to you that all the lines of business in Calgary which are run on a cash basis, and which are not restricted as to hours for keeping open, are in the hands of the Jews and the Greeks? These people work. They are industrious. They want to get on, and they do get on. We whites, as we call ourselves, have passed a multiplicity of laws making it a criminal offence to work more than so many hours. We even have fixed it so that there are two Sundays in the week. And yet we wonder how it is that the Greeks and the Jews and the Italians never suffer from unemployment, are never broke, and are able to establish and run successful lines of strictly cash business for themselves.

* * *

News from Cincinnati says that washcloths, soap and towels were collected in lieu of admission price when children of one of the synagogs gave a benefit performance for Palestinian Jews. One day the benefit performers will take a hike around the city and decide to keep at least part of the soap at home.

* * *

A news headline says that the Polish Foreign Minister was pelted with rotten eggs at Vienna, but there must be some mistake. How can a city which complains of fowl and egg shortage save up enough extra eggs to have a good time with?

* * *

Lady Astor even went so far as to say that "personally I am a Zionist." So far so good, but when she remarked that the United States was a Protestant country, founded by Protestants and in the Protestant faith, "Columbia," the national magazine of the Knights of Columbus labeled the assertion "tea-table tommyrot." An Anglo-Jewish publication across the line was quick to agree heartily with "Columbia." Three guesses which religious sect nodded its head sagely and called Lady Astor a smart little woman?

F.F.C.

Why Rattle Sword of Religious War?

An Oriental and Former Resident of Palestine Replies to Dr. Collins Let Jews Alone, He Urges. To Show What They Can Do—Success Would Redeem Them From Negative Separateness, Says Prof. Wm. H. Worrell in the New York Times of Recent Date.

Dr. Worrell, the writer of this article, who recently published an essay, "A Christian View of Zionism," is an American Orientalist and a contributor to magazines on Semitic philology. He has traveled extensively in Egypt and Syria. He was at one time Director of the American School of Oriental Research in Jerusalem and instructor in Semitics at the University of Michigan.

"Jerusalem is reeking with latent fanaticism, bursting with suppressed religiosity, and tingling with repressed racial animosity," writes Dr. Joseph Collins in THE TIMES of April 30 under the title "Paving the Way for a New Crusade." "Palestine is destined," he continues, "if allowed to go on as it is now going, to be the battlefield of the religions."

To any one acquainted with Palestine through study and residence it would seem strange that such a statement should have sufficient news value to find a place on the crowded page of our greatest newspaper. Was there ever a time, at least since the beginning of the present era, when Jerusalem was not "reeking with fanaticism?" Whether eternally so destined or not, has it ever ceased to be "the battlefield of the religions?" Has it ever "gone on" very differently than it is now going on?

A very little knowledge would suffice to answer that Jerusalem, the City of Peace, has throughout its history—Israelitish, Hellenistic, Byzantine, Arab and Crusader—always been a city of strife. No one seems to have been able at any time to prevent it from "going on" as now is going on. Our traveler and writer fancies that he has seen something new in Jerusalem, whereas he has merely taken a snapshot of it which epitomes its history.

Also a Political Battleground

Lying as it does on the highway between Asia and Africa, Palestine has been also the political battleground of the nations. Back and forth across this bridge the struggle has gone on, between Egyptian and Hittite, Assyrian, Persian, Greek, Roman, Arab, Crusader, Turk and Briton. That indeed is one reason why Israelitish political history was so full of "strife, turmoil and dissension"—and what Oriental history is not?—and why its duration was so brief.

But the Jewish occupation of Palestine was not so brief as our writer supposes. There were Israelites there by 1200 B.C., and even despite the catastrophes of the Exile, the Fall of Jerusalem under Titus, and the Crusades, there have never ceased to be Jews in the Holy Land until this day. In Crusader times they occupied the northeast of the city; after Saladin, the south. The Moslem geographer, Al-Moqaddasi (born 946 A.D.) attests their presence. The medieval Jewish travelers, Benjamin of Tudela and Rabbi Petachia (twelfth century) repeatedly refer to colonies of them. The wilderness of Jewish tombs about Jerusalem bears witness to their tenacity.

It is true that Palestine contains almost "no Jewish monuments." But it should not be forgotten that while the Egyptians wrote on stone and the Babylonians on clay, the Jews wrote the imperishable Old Testament. Most of the monuments now found in Palestine are Crusader or Moslem. And neither of these have left us any noteworthy literature produced upon its soil.

A Footprint in Stone

Even if "a footprint in stone of the Prophet Mohammed is still to be seen there" (in Hebron), it should be remembered that the historical connection between Moslems and Palestine rests only upon their conquest of it, upon the fanciful Koranic tale of Mohammed's having visited it in a dream, and upon their wholesale arrogation to themselves of all of the rights of Jewry and Christendom by their blanket claim to having restored the pristine and uncorrupted original of both religions.

No Moslem seems to have ever thought that the Prophet really set foot in Palestine in any ordinary human way. This Moslem claim destroys not only all Jewish rights, but all Christian rights also. It is similar, though not identical, to the pretensions of Mormonism. During Arab occupancy Palestine has been a land of decay, misery, insecurity and obscurity. Within its borders the speakers of Arabic did very little either for themselves or for the land.

If there are "sixteen million Jews in the world and twenty times that number of Islamites," friendly "so long as they do not endeavor to rob them of their land and deprive them of their substance," it should be pointed out that the ratio of the world's Jewish population to the world's Moslem population has noting to do with the feeding of the people in Palestine. Not all the Jews will go there. And not all Moslems live in Palestine. Islam is not contained in Palestine, nor does it even center there. The Holy Land is not "their country," even though it may be "a country of theirs."

Hardly Adopted Country of the Jews

Least of all is it the "birthplace of the three great religions, Judaism, Christianity and Islam," as we are told in the April number of "The News Letter" of Robert College, Constantinople, and Beirut University; for Islam began at Mecca and Medina, and its further history centered in Damascus, Bagdad and Cairo. On the other hand, it would be hardly accurate to call Palestine the "adopted country" of the Jews.

It may be that "twenty times as many Christians as Islamites" will not "see this land possessed by a people who deny the divinity of the Saviour." But if that is true, the Christian world will have also to oust the present Moslem population of Palestine, who, no less than the Jews, are Unitarians.

"With the bankruptcy of religion as an asset in the regulation of world affairs," why should any one rattle the sword of religious war? "Were they (the Jews) to offer affront to them (Christian shrines) or permit, even by accident or design, sacrilege of them, there would take place an uprising of the Christian world that would in its momentum and violence wipe them (the Jews) from the earth, and compared with which, the first Crusade of a thousand years ago, would be a trifle."

If the monuments that testify to a false accusation, viz., that they crucified Jesus, are likely to be torn down by Zionists, perhaps these monuments should first be taken down by Christians who do not desires to accuse any one, and who do not fear revenge.

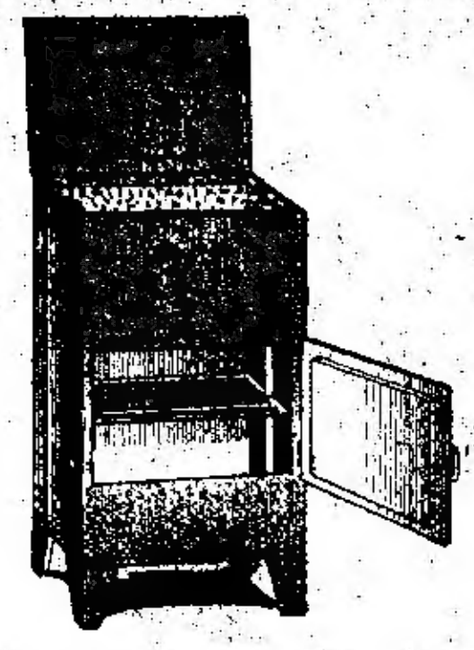
Placed by Omar, Retained by Allenby

The Jews do not usually deny that Jesus "ever existed." The present Moslem population accept Him as a prophet, but, like the Jews, abhor the Christian notion of the Son of God. The Holy Sepulchre would doubtless fare as well under the Jews—for the sake of argument, though no one has suggested such an arrangement—as under the present hereditary Moslem guards. The Caliph Omar placed them there, and General Lord Allenby saw fit to keep them there—useful umpires and impartial policemen in a place notoriously given to periodic violence and chronic rancor.

If the Zionists "are preparing to retake the country of which he" (the "enlightened Arab") "was wantonly

Continued on page 15

"FROST KING"



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PERSONALITIES

Continued from page 1

Opera and other popular-priced operatic ventures which were calculated to appeal to the class of audiences Isaacson has? They are all in the storehouse now.

So much for the benefit accruing to the artists.

As to the increased circulation of the newspaper sponsoring the concerts, shall we look up the listings of the Globe and the Mail in Ayres Directory covering the period of the Isaacson concerts?

Mr. Isaacson called our remarks a combination of statements based on false theories and designed to hurt an important undertaking. We have tried to augment our theories by the facts of actual musical conditions in New York. And so to accusing us of intent to hurt, that is as bad as our discussion of the whole subject. Mr. Isaacson, and so many other artists, impressarios and managers, must learn, and perhaps also learn to appreciate, that rarely do observers of the arts write with malicious intentions. They are usually a rather calloused set of folks, very much blase and so forth, but they have warm hearts and constantly struggle to preserve honest minds in order that they may say what they sincerely feel. And generally, when all the foam of hard feeling is blown off, it is found that they really have had the interest of their cause at heart—and benefited it.

* * *

Those of our followers who read Yiddish doubtless have read at one time or another the Yiddish daily, Der Tag. And if they have read Der Tag they probably have smiled at and admired the political cartoons of I. Foshko, generally signed not very legibly, I. F.

Mr. Foshko is a quiet young man who is more appreciated than he thinks he is. Not that Foshko craves a sound of the loud horn. He is content with what he has. But in fairness it must be said that those living out of town, place Foshko in the gallery of personalities. We remember when we first carried the green grass of the provinces into this metropolis it was quite a shock for us to meet Foshko. So noted was he among the natives in the interior that we imagined a being differing greatly from the unassuming young artist we found.

Foshko did not begin his career as a cartoonist. Cartooning was indeed far from his mind when he worked in a studio in Montmarte. In Paris, where Foshko received his artistic education, he developed a high talent and very soon his work was shown at many of the most celebrated exhibits. Some solitary canvases which hang in his studio to-day give evidence of the fine artist the Paris Foshko was.

Then in the course of circumstantial events Foshko found himself in New York faced with the New York idea of earning methods.

At that time Der Tag was edited by Herman Bernstein, the sensational journalist, and through his interest in the young painter he procured him the post of cartoonist for the Jewish newspaper. Foshko knew little of cartooning, but by now he knew a lot about necessity and he gave himself over to a study of the new art. He succeeded so far that to-day cartooning is done by him with the subconscious mind. That is a good system for it leaves him more or less free to devote himself to pure art when inspiration comes.

For a long time Foshko's cartoons became the master of Foshko and his art work was negligible. Lately, however, the old spark has returned and he has betaken himself to his brushes. In the last year he has put out a number of very fine portraits and he is on the highroad to becoming a notable as well as fashionable portraitist.

Midway between his cartoons and portraits Foshko did some settings for a number of plays, for Peretz Hirshbein's "The Idle Inn" for the Rudolph Schildkraut of "The Merchant of Venice," the Broadway picture showing of "The Golem" and for two operas, "Haensel and Gretel." In our opinion it is in the field of stage decoration that Foshko will eventually make his greatest mark. His settings are distinguished by an imaginative quality and scheme of coloring that leave a powerful impression on the beholder.

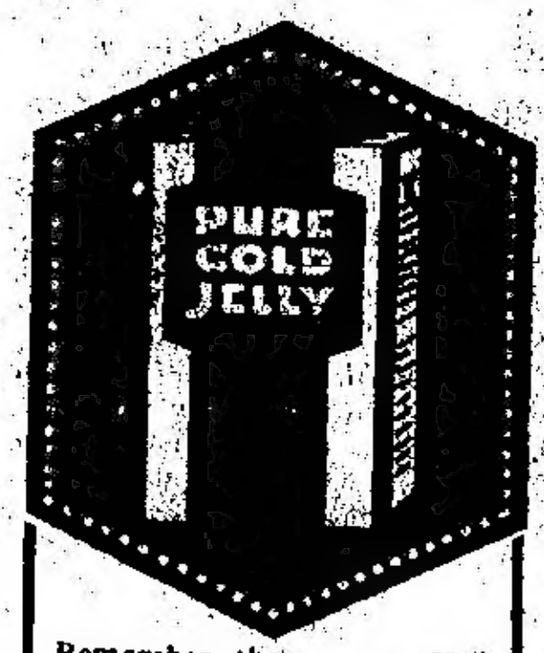
All in all, this Foshko who draws the daily cartoons for Der Tag is, and will be still more, a remarkable personage.

JOSEPH KAYE.

POPE FILES OBJECTIONS TO PALESTINE MANDATE

Geneva (J.P.A.)—Cardinal Gasparri, Papal Secretary of State, has addressed a note on behalf of the Vatican to the League of Nations, protesting in strong terms against the British mandate for Palestine.

The protest is on the ground that the mandate threatens religious equality. The creation of a Jewish national home in Palestine, it is argued, gives the adherents of Zionism a privileged position.



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CONGREGATIONAL

HOLY BLOSSOM HEBREW CONGREGATION, BOND STREET

Saturday, May 10. Regular Sabbath morning service. Text for the sermon will be taken from the portion of the Law. Closing exercises of the School will take place on Sunday afternoon, May 11, at 3.00 p.m. in the synagog. Medals and prizes will be distributed to those who have been proficient and regular in their attendance. All the children will attend. Parents and friends are cordially invited to be present. Arrangements are also being made for the picnic, details of which will be given out at the closing exercises.

CONGREGATION GOEL TZEDEK, UNIVERSITY AVENUE SYNAGOG

Saturday Services

Services on Saturday, June 10, will begin at the usual hour, and the sermon will be given at 10.45. The subject will be on the section of the week; the theme, "God's Candle." All Jews are welcome.

Remember June 14. The Auxiliary Picnic will be held on that day. Members of the Auxiliary, their husbands and children, as well as members of the Y.P.U., are invited to attend. If you can't come early, come whenever convenient. There will be something doing all the time. Games, contests, prizes and general friendly get-together. Be sure to come. The place is Island Park, Center Island.

DEBORAH CHAPTER

At the Deborah Chapter of Hadassah elections on Tuesday, May 30, at the home of Miss Lena Rotstein, Brunswick Avenue, the following were elected:

President, Miss Eva Ellenson, by acclamation; vice-president, Miss Bessie Heller; secretary, Miss Hilda Factor, by acclamation; treasurer, Miss Annette Levy, by acclamation; executive committee, Miss Adele Rothbart and Miss Dolly Fishkin.

The annual picnic will take place on July 9, at Grimsby Beach.

"Y" NEWS

Miss Adelaide Cohen, executive secretary of the Y.M. and Y.W.H.A., was appointed delegate to the conference of Jewish Community Center secretaries to be held at Providence, Rhode Island, June 18. Miss Cohen will prolong her stay at Providence for the National Convention of Social Workers, which will immediately follow.

The Y.M.H.A. Soccer team up to date have only lost one game in seven. Cheer the boys to success.

NORDAU GIRLS' CLUB

The Nordau Girls' Club held their final meeting of the season on Sunday, June 4, when election of officers took place. The following were elected: President, Miss Sara Fine; first vice-president, Miss Frances Jackson; secretary, Miss Celia Katzman; treasurer, Miss Bessie Killen.

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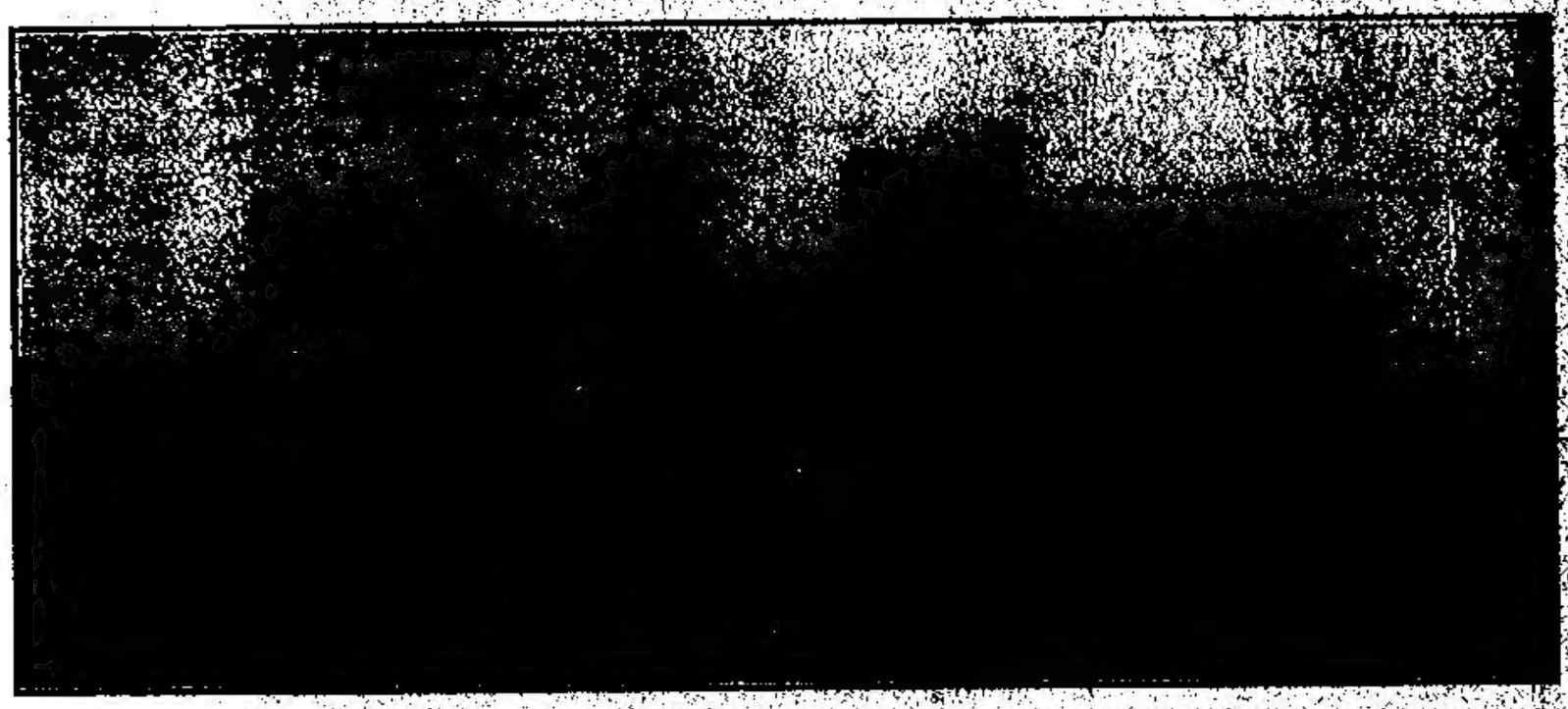

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The selling organization is very strong—being composed of experienced men with influential connections.

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The management is in the hands of men who have had a lifetime of successful experience in the flour milling industry.

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TWO TRAINED WORKERS FOR FEDERATION

Miss Malke Halpern, a graduate nurse of Mt. Sinai Hospital of New York, will take charge of the Medical Social Service work of the Federation of Jewish Philanthropies.

Miss Judith Bronstein, a graduate of the Toronto University, Social Service Dept., will take charge of the Big Brother and Big Sister activities, and will also assist in Family Welfare Work.

Miss Halpern's duties will be to visit the sick at home, to assist the patients in carrying out the physicians' instructions, to bring the patients in contact with physicians, dispensaries and hospitals, and to interpret in cases where the patient cannot speak English.

Both Miss Halpern and Miss Bronstein were born and educated in Toronto, and speak Yiddish and understand the pychology of our people.

The Federation will co-operate in its medical work with the Department of Public Health, the Social Service Department of the General Hospital, and with all the other hospitals in the City.

The Federation is endeavoring to extend its activities in order to be of greater service to the Community.

Warsaw (J.P.A.)—A lawsuit against Polish Bolsheviks is being conducted at Lublin. The accused are charged with helping the Bolsheviks at the time of the late Russo-Polish war and also with conspiring to establish a Bolshevist form of government in Poland.

There are 8 Jews among the accused who number 35. The trial will most likely last for a long while.

Warsaw (J.P.A.)—At the gathering of the All-Polish Tenants' Union, a Jewish delegate made the request that the organization's organ should be published in Yiddish also, as there are many members who do not understand the Polish language. The editor of the newspaper, however, felt deeply insulted by the suggestion and made a strong speech in which he suggested that the Jews' proper place is in Palestine, at which the Jewish delegates left the hall.

This action on the part of the Jewish delegates had the desired effect. The officials of the conference offered an apology and the Jews, on their part, withdrew their request.

When the Jewish delegates returned to the meeting, the editor, on his part, left the hall.

PERSONAL MENTION

All Society Items and other local notes should be communicated to the office of the Review by 5 o'clock each Tuesday afternoon in order to appear in the current week's issue. Wedding and engagement announcements will not be printed unless they bear the telephone number of the sender. Telephones Adelaide 7628-7629.

Mr. and Mrs. Leo Frankel, 504 Jarvis Street, have returned from their southern trip.

* * *

Mrs. Nat Blumbergh, Auburn Apartments, entertained Thursday last in honor of her sister, Mrs. J. Truman, who is leaving shortly for her home in Chicago.

* * *

Mrs. B. Raz, Church Street, has returned from a trip to Cincinnati.

* * *

Mrs. J. Cohn, Albany Avenue, entertained last week at a bridge and luncheon in honor of Mrs. J. Trumad, of Chicago.

* * *

Mrs. A. J. Victor, Sellar Avenue, has returned from New York where she visited with her parents.

* * *

Among the affairs given for Miss Gertrude Brody, a bride-elect for next week, are Miss Rose Bockner, Markham Street, miscellaneous shower, Sunday; Miss Anne Brody, Borden Street, bridge and handkerchief shower, Wednesday; Mrs. J. J. Dubey, Arlington Avenue, bridge, Thursday.

* * *

Mr. and Mrs. N. L. Nathanson, Russell Hill Road, entertained Rabbi M. J. Merritt, of Montreal, at dinner Tuesday.

* * *

Mr. and Mrs. William Goldstein, St. George Street, have returned from Atlantic City, where they spent several weeks.

* * *

Mrs. A. Rosenthal, St. George Street, gave a dinner Tuesday last in honor of Mrs. J. Truman, of Chicago.

* * *

Mrs. L. Yolles entertained at her home in Roxborough Drive this week.

Invitations have been issued for the marriage of Miss Beatrice Hansher, daughter of Mr. and Mrs. S. M. Hansher, Wells Hill Avenue, to Mr. W. H. Samuels, marriage to take place Tuesday, June 27.

* * *

Mrs. Saul Lorie, Clarendon Avenue, entertained Tuesday in honor of Mrs. J. Truman.

* * *

Rabbi M. J. Merritt and Messrs. Lionel Coviensky, Louis Cohen and S. B. Haltricht, of Montreal, were in the city to attend a meeting of the Immigrant Aid Society.

* * *

Mrs. L. W. Cash, of Monterey Hotel, New York, is in the city visiting with her parents, Mr. and Mrs. J. F. Wexman, Brock Avenue.

* * *

Mrs. Phillip Lavene, Palmerston Boulevard, gave a bridge and miscellaneous shower Tuesday, in honor of Miss Esther Wursthof, a bride of this month.

* * *

Mr. and Mrs. Jess Kaplan have returned from their wedding trip to Atlantic City.

* * *

Mr. and Mrs. O. Besen, of Woodstock, were in the city for the Bronstein-Brankstone wedding.

* * *

Mr. and Mrs. B. Cohen, Blythewood Road, received Sunday afternoon in honor of the confirmation of their daughter and son, Annetta and Wilfred.

* * *

Cantor Joseph Rosenblatt, of New York, was a guest of Mr. and Mrs. M. Granatstein, St. George Street.

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Almear Lemon Cleansing Cream, to cleanse skin thoroughly.

Mr. and Mrs. Arthur Hart, who were guests at the Prince George Hotel, left Thursday for Montreal.

• • •

Mrs. J. Abramson, Roxborough Drive, has returned from Cleveland where she visited her daughter, Mrs. David Wolpaw.

• • •

Mr. and Mrs. J. Aarons, who were guests at the King Edward Hotel, have left for Montreal.

• • •

Mr. and Mrs. Charles Fisher and son, of New York, are guests of Mr. and Mrs. I. Wurstbof, Orchard Park Road.

• • •

Mrs. Barney Harris, Barton Avenue, entertained at a theater party Wednesday last.

• • •

The marriage of Miss Beck Dunkelman, daughter of Mr. and Mrs. E. Dunkelman, Markham Street, to Mr. Saul Eisen, will take place Wednesday, June 14.

• • •

Mr. A. M. P. Goldberg entertained at the Primrose Club Saturday evening, in honor of Mr. and Mrs. Charles Fisher, of New York.

• • •

Mr. and Mrs. Charles B. Rosenblatt have returned to the city from their wedding trip to New York and Atlantic City and are spending a few days with Mrs. Rosenblatt's parents, Mr. and Mrs. A. M. Miller, Palmerston Gardens, before leaving for their home in Winnipeg.

• • •

Mrs. B. Greenberg and son, of Bradford, are visiting Mrs. H. Palter, Grace Street.

• • •

Mrs. B. Dick, Euclid Avenue, entertained at bridge last week.

• • •

Mrs. J. J. Greenberg, Wright Avenue, has returned from Atlantic City where she spent six weeks.

• • •

Miss A. Robinson, of Hamilton, is visiting her sister, Mrs. B. Cohen, Blythewood Road.

• • •

Mr. and Mrs. I. Cohen, Palmerston Boulevard had as week end guests Mr. and Mrs. Rockwell and family of Buffalo.

• • •

Miss Ida Cohen and Mrs. M. Krangel spent a week in Buffalo visiting Mr. and Mrs. Rockwell.

• • •

Mr. and Mrs. S. Berenson and Miss Shirley Berenson, of Chicago, are in the city for the wedding of their daughter and sister, Esther, to Mr. Saul Kaplan.

• • •

Miss Dollie Cohen, Blythewood Road, entertained a few friends Monday evening.

• • •

The Misses Mary Paskowitz and Lillian Goldberg, were joint hostesses at a delightful miscellaneous shower at the latter's home on Clinton St., in honor of Miss Hilda Paskowitz, a bride of this month.

• • •

Miss Sadie Brown, St. Clair Ave., gave a dance last Wednesday in honor of her birthday. About fifty were present. Messrs. Abe Smith, H. Corb, M. Morrison and D. Hahwitz entertained with music.

• • •

Mrs. Samuel Gibbs, of New York (nee Lena Frankfort) is visiting her parents Mr. and Mrs. H. Frankfort, Lippincott St.

• • •

Miss Fannie Simons and Mr. Reuben Somons, of Hamilton, were the guests of Mr. and Mrs. M. Tetes.

• • •

Invitations are out for the marriage of Miss Hilda Paskowitz, daughter of Mr. and Mrs. G. Paskowitz, to Mr. William Wolfish. Marriage to take place Tuesday, June 20.

• • •

Mrs. Charles Okun and Mrs. Morris Tetes gave a farewell surprise party in honor of their sister-in-law and brother, Mr. and Mrs. Louis Rodner and family who are leaving Toronto shortly.

• • •

Miss Irene Merle Sumberg, left Monday for Utica and New York to see her brother Harold, who is leaving on the Aquitania.

At the home of Mrs. M. Miller, Crawford Street, a surprise party was given in honor of Mrs. Shereck, who is leaving for England, May 29. Mrs. M. Miller, Mrs. Selincourt and Mrs. Godfrey were hostesses to a large circle of friends who presented Mrs. Shereck with a steamer rug. Refreshments were served, Mrs. J. Pinkus assisting. Mrs. H. Cross presented Mrs. Shereck with a basket of roses.

• • •

Miss Bella Rotenberg, of London, Ontario, is spending her holidays in the city.

• • •

Miss Pauline Gordon, of Detroit, Michigan, is spending her holidays with her parents, 146 Major Street.

• • •

Miss Mollie Wasserman, Robinson Street, has returned from New York.

• • •

Miss Fannie Sackin entertained Saturday evening last at her home on Markham Street.

• • •

Mr. Harold Sunberg, local violinist left this week for Germany where he will continue his studies.

The Misses S. and R. Levine, Markham Street, entertained Sunday in honor of their brother of Kapuskasing, who is visiting with them. Those present were: Misses F. Goodman, M. Hoffman, B. Ginsberg, R. Offstein, B. Offstein, S. Shore, S. Jacobs, B. Herman, S. Fisse, S. Cohen, and D. Henry; and Messrs. M. Chapman, H. Dwark, A. Goodman, M. Rogers, D. Sky, S. Salinsky, J. Gray, W. Kates, S. Isdacson, J. Davis and J. Hyde. Entertainers of the evening were Messrs. S. Chousky, D. Grey and H. Marks.

• • •

The Herzl Girl's Zionist Society will hold their annual summer dance at Sunnyside Pavilion, Tuesday, June 20.

ENGAGEMENTS

Mr. and Mrs. A. B. Roseman, 10 Nassau Street, announce the engagement of their daughter, Frances, to Mr. Benjamin Havelock, 94 Brunswick Avenue.

BOYS' WEEK—

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62

Mr. and Mrs. M. Wexler, 16 Nassau Street, wish to announce the engagement of their second daughter, Dora to Mr. Jack Aarons, 198 Baldwin Street.

* * *

Mr. and Mrs. I. Cohen, 353 Palmerston Boulevard, announce the engagement of their youngest daughter, Ida, to Mr. Jack A. Rockwell, B.S.C. of Buffalo.

* * *

Mr. and Mrs. M. Kofsky, announce the engagement of their daughter, Doris, to Mr. H. Eisen, son of Mr. and Mrs. E. Eisen.

MARRIAGES

BRONSTEIN—BRANKSTON

A pretty wedding took place at the home of Mr. and Mrs. Samuel Lipsett, 211 Oakwood Avenue, when Sara, daughter of Mr., and Mrs. Harris Brankston, became the bride of Mr. J. Morton Bronstein, son of Mr. and Mrs. M. Bronstein, of Gerrard St. Rabbi Siegel officiated. The bride looked charming in a French gown of white carillon crepe with veil of tulle and orange blossoms and carried a shower bouquet of Ophelia roses with lilies of the valley. She was attended by her sister, Miss Anna Brankston, who wore a navy blue georgette gown trimmed with steel beads. After dinner which was served to fifty guests. The couple left for Detroit and other American points. The bride wore a navy tricotine suit, black hat and fox furs. On their return, Mr. and Mrs. Bronstein will reside at 211 Oakwood Avenue.

WOOLFSON—BLUMENTHAL

A pretty wedding was solemnized at the homeof Miss Dinah Woolfson, on Sunday, June 4th, whe she was united in marriage to Joseph Blumenthal, of Brampton, Ont., a brother of M. Blumenthal, 106 Beatrice St., Toronto. After the reception given by the bride's parents, the bride and groom left for New York, Philadelphia and Atlantic City. On their return Mr. and Mrs. Blumenthal will reside in Brampton until their new home in Toronto is ready.

ANNOUNCEMENTS

Mrs. Shercck wishes to thank the hostesses of the party tendered to her before leaving for Europe, and also her many friends for their beautiful gifts.

We are pleased to see that the Bankers Bond Company, Limited, have shown their appreciation of the possibilities of doing business with the Jewish people of Canada, by using space in the CANADIAN JEWISH REVIEW as an advertising medium.

The Bankers Bond Company are one of the foremost financial institutions of this country. They have been in business for many years, and are established in their own building at 60 King Street West.

They enjoy an enviable reputation for square-dealing, and prompt and efficient service. They have been identified with some very prominent pieces of financing and, all together, have a splendid record.

The Hebrew Maternity Aid and Child Welfare Society will have their formal opening at the Mothers' and Babes' Rest Home at Glendella Cottage, Bronte, on Sunday afternoon, June 18th, at 4.00 o'clock. This opening is for the Jewish community and everybody is welcome. Invitations are not being mailed, but this announcement will inform the community. This opening will take the form of a provision shower (groceries, canned goods, sugar, imperishable food). Refreshments will be served. After reaching Bronte station, Glendella will be reached by going one block west and then south to the cottage.

OBREGON OPENS MEXICO TO JEWISH REFUGEES

Jewish refugees scattered throughout Europe will be given refuge in Mexico provided they become subjects. A fertile tract has been set aside for their occupation. The $200 immigration fee will not be charged, and transportation from the port of entry to the point of destination will be supplied. These facts were announced yesterday by Paul W. Rothenberg, 1630 South Sawyer Avenue, Chicago, Jewish social worker, who has received a letter from President Obregon outlining plans for opening Mexico to Jewish refugees.

Rather than Sacrifice Quality

As the result of the abnormally high prices prevailing for tea on the market today, we have been forced to advance the price of our popular "SALADA" Brown Label Blend to 65c. per pound— Prices of 354

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Announcement

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Warsaw (J.P.A.)—A combined German and Antisemitic propaganda is being spread here. The argument is as follows: The Jews and the Bolsheviks have ruined Germany and she is to be saved from both evils by the destruction of the Jewish power.

The local Germans evidently believe that through the Anti-Jewish agitation they will soften the hearts of the Poles towards themselves.

Wilna (J.P.A.)—The Jewish gymnasium conducted by Sophia Gurewich will be forced to close. The Polish Government has ordered that there should be more Polish and less Yiddish studies at the school and the principal has decided to close her school rather than submit to the demand.

Jerusalem (J.P.A.)—The first chess club in Palestine has been organized here. The club already has 30 members, all of them Jews and bears the name of the Jewish Chess Champion, Emanuel Lasker.

Classified Advertising

WANTED—Educated Young Ladies to enter Barnert Hospital Training School for Nurses, Paterson, New Jersey, U.S.A. Eighty-five bed institution.

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UNION HERE TO RUN NINE SOVIET MILLS

New York (J.P.A.)—Details of the $1,000,000 corporation, formed under the auspices of the Amalgamated Clothing Workers of America, for the purpose of aiding in the reconstruction of Russia, were made public at Amalgamated headquarters, 31 Union Square.

The corporation is called the Russian-American Industrial Corporation, and at the outset will concentrate its activities on the development of the clothing and textile industries in Russia, but will expand to include other industries as the occasion warrants.

The corporation has an agreement signed by Lenin, for the concession of six clothing factories in Petrograd and three in Moscow. Money to be raised by stock subscription will be used to purchase equipment and supplies. Dividends will be paid at rates to be set in accord with the economic status of the enterprise, which is to be managed by the Supreme Council of National Economy of the Soviet Government and by the American corporation, each side commanding an equal number of votes irrespective of the number of representatives.

A central board will be set up and charged with general administration and technical management of the enterprises. The Soviet Government will transfer to this board the physical properties of the nine factories, together with raw materials. Provisions are to be made for Government priority orders to assure uninterrupted production. These orders will call for the production of clothing for civil servants and workers. It is not planned to send American operatives to Russia, according to Sidney Hillman, President of the Amalgamted, who said that 7,000 operatives were now employed in the factories covered by the concession.

"The corporation will send over a staff of highly trained experts familiar with up-to-date clothing production methods," he said.

Mr. Hillman declared that the idea of sabotage, of labor withdrawing its efficiency, was not known in Russia. Stock in the corporation will be sold in $10 shares and provisions will be made to prevent control of the stock by any group of stockholders, it was said.

Lublin (J.P.A.)—Dr. Leon Reich, leader of the Galician Zionists, came here to address a meeting to which the local Antisemites objected. Their paper "Zemia Lubelska" said that at the Peace Conference, Dr. Reich had opposed the Poles and favored Trotsky and Bolshevism. The agitation bore fruit so that many young Poles, especially students, gathered at the meeting place and threatened a pogrom if Dr. Reich were allowed to speak. The meeting did not take place and Dr. Reich spoke a few days later at the synagog. It is interesting to note that the police didn't interfere at all in the matter and allowed the disturbance to go on.

Warsaw (J.P.A.)—The Polish Jewish merchants' association has petitioned the government to be permitted to assist it in its fight against the prevailing high prices. They have asked that they be permitted to have a representative on the commission that the government is organizing for the purpose.

They fear that under the mask of a struggle against high prices a boycott against the Jewish traders may be organized and are taking the necessary precautions against this possible eventuality.

Warsaw (J.P.A.)—The Polish government has sent out a circular to its officials in which they are reminded that Jews are allowed to live in every part of Poland and that no one has a right to restrict them in that regard.

This reminder has become necessary owing to many unfortunate recent occurrences. In Posen the local officials had forbidden the Jews to settle in several townlets.

Jerusalem (J.P.A.)— Two representatives of an Egyptian Jewish organization have arrived here for the purpose of buying land at Haifa and to build homes thereon for the Egyptian Jews who expect to settle here.

Jerusalem (J.P.A.)—Rabbi Akiba Josef Schlessinger has died here. He was 35 years old.

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UKRAINIAN JEWS CONVENE

New York (J.P.A.)—The opening session of the second annual convention of the National Federation of Ukrainian Jews of America at the Hotel McAlpin was featured by the address of the President, Dr. Joseph Krimsky, in which he pictured the work of the organization in providing relief for refugees in the Ukraine. He appealed for a larger membership, saying that there are in the United States, 1,000,000 Ukrainian Jews who ought to become affiliated with the work.

Dr. Krimsky said that he had visited Poland and Roumania, and soon saw the futility of charity and the need of constructive aid. Accordingly, he established shops, trade schools, bakeries and other enterprises. He said that in the last few months, $200,000 has been sent to the Ukraine in food checks from relatives here, and that 200,000 children have been helped. Pogroms are being continued, he said, but are decreasing. He declared that although he held no brief for Bolshevism he was gratified by what Soviet Russia had done to prevent pogroms. He also referred to Antisemitism, which has arisen in southern Russia, and declared that the challenge must be met.

Warsaw (J.P.A.)—Various reports arriving from Polish towns received here tell of the warnings given by various teachers to their pupils before the Passover to beware of the Jews who kill Christian children for their blood at that season of the year.

Jerusalem (J.P.A.)—The local government has added more policemen to the town's force, especially for the night hours. Of the 47 new men engaged only 7 are Jews.

Dominion Correspondence

EDMONTON

Harry Fratkin

"Hats off, gentlemen, a genius!" quotes one critic from the words of the immortal Robert Schumann, while the afternoon paper exclaims, "No world-renowned artist could have been accorded a warmer reception,"—an evidence of the flurry of excitement caused in Edmonton musical circles by the violin recital of Harry Fratkin, the young brother of A. and M. Fratkin of this city.

That it was an "unexpected treat," (Edmonton Journal) is no doubt true, for the most part of the audience had prepared themselves to enjoy as best as possible a boy of nineteen who was giving his first recital, but of whom considerable had been heard as a result of the concerts he had taken part in at Winnipeg.

To quote further the criticism of well-known local musicians as given in the daily papers:

"Heralded as a very clever violinist no one seemed quite prepared to find in this young man so much evidence of unusual technique; and the growing warmth of his welcome as the program proceeded, showed how his musicianship was appreciated.

"Messrs. Fratkin of this city have every reason to be proud of their brother as a violinist. He has all the hall-marks of the violin virtuoso in a marked degree. His tone is smooth and mellow, his bowing is exceedingly skillful, and his technique is already that of a master. It is seldom, indeed, that the opportunity is offered here of listening to a young man of nineteen with such a highly developed technique."

Mr. Fratkin began his study of the violin at the age of twelve. He has but recently come to Edmonton to visit his brothers after completing a course of studies with the renowned teacher, Shapiro, of New York, also the teacher of the well-known violinist Boschko. Mr. Shapiro is a close associate of Leopold Auer.

To complete a course in advanced theory, harmony, counterpoint and composition, Mr. Fratkin is sailing shortly for the continent where he will enter the Vienna Conservatory of Music.

The Fratkin family are well known musicians. Moses Fratkin, the father is a violinist of note. Samuel Fratkin, a brother, was before his death four years ago, a symphony conductor in Russia. A. and M. Fratkin are well-known in Edmonton musical circles.

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To help the hungry Russian Jewish children a considerable amount of money was raised by the Edmonton Jewish Progressive Ladies' Club at their picnic which took place on Sunday, June 4th, at the golf links. Not only was the picnic a financial success, but the day was filled with enjoyment for all those who took part. Games, races and various contests were arranged for with no lack of contestants.

Mr. and Mrs. J. Levine, of Calgary, and baby son are visiting Mrs. Fred Ramelson.

Mr. and Mrs. William Sugarman and Miss Rose Cristall spent the Victoria Day week-end at a fishing trip at Seba Beach.

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Jewish

Review

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The Judgment of Wendowsky, the Wonder Radbi

By KONRAD BERCOVICI

Everybody in Rivington Street knows Moses Holzman. A kind, little gray-bearded man who walks as if he never even heard of the word hurry. In the synagog he is known as a man with a little learning, a little understanding and qualified to give advice in small matters.

Moses Holzman's capital was a heavy gold ring in which shone a big diamond. On this ring he could always raise $400 from Herman Gold or Pincus Bloch, both brethren of the same synagog, who loaned him the money on security, but without charging any interest.

With this amount Moses roamed from auction room to auction room and bought only sure things, which he sold as slowly as he bought; a few hundred dozen socks, a few watches, a lot of shoes, a few hundred shirts, or whatever else presented itself, for which Moses Holzman was sure to find a market. He had to be very careful. He was dealing with other people's money. As soon as he had sold enough of the merchandise to redeem his gold ring, Moses would walk up to Bloch or Gold, and humbly thank him for the favor, after thanking God for enabling him to do so.

"Reb Bloch, if it pleases you, my ring—I brought the money."

After redeeming the ring, Moses Holzman would live on the sale of the rest of the merchandise; buy shoes for his wife, pay the rent, the yearly dues at the lodge.

He would begin to look for a new bargain only when the former merchandise was sold out. If nothing good presented itself, there was sure to be misery in the house for a few weeks. But Moses Holzman would not be hurried into a risky buy and he could not attend to two things at the same time. He was either busy buying or busy selling. After selling out completely, he would again bring the ring to one of his friends, raise the cash and begin to haunt the auction rooms.

This sort of thing had been going on for many years when suddenly Pincus Bloch, pale and trembling, appeared one day in Holzman's house, just as the old dealer was sorting out some newly bought shirts. And all Pincus had to answer to Moses' "Peace unto you," was:

"Reb Moses, that ring of yours, the ring on which I loaned you $400 last week, that ring is a false ring; the diamond is no diamond!"

Moses Holzman almost fainted on his feet. It was as if the roof had come down upon him or the ground had slipped from under. When he had finally recovered from the shock, he muttered:

"Reb Bloch — impossible — impossible."

But Pincus Bloch produced the ring and showed it in the dark. The diamond was dead.

"This is not my ring," screamed old Moses. "This is not my ring—the diamond was changed."

Moses Holzman knew very well that Pincus Bloch and Herman Gold were honest men. The ring had never been in other hands. But Reb Pincus suddenly seemed to doubt Moses' honesty.

"Maybe you needed more money than you could have raised on the ring, Reb Moses. The Talmud says—"

"The Talmud does not say anything that will fit the occasion," shouted Moses, outraged at the suggestion of excusable dishonesty. "I have given you a diamond ring; you return me a piece of glass and shame me into the bargain."

After a long conversation, in which Mrs. Holzman also took part, crying in a corner, the two men went to see Reb Herman Gold. They found him in the synagog, discussing important theological matters. And Reb Gold assured them that the ring had never left his hands.

A few more men were drawn into the discussion that followed, and from the questions asked, Moses Holzman felt that he was under suspicion.

Holzman had never felt the sting of poverty as he did during the few hours since Reb Pincus had brought the horrible accusation. He offered to swear there and then, with hand on the holy book or scroll—a sin in itself, whether sworn to truth or falsehood—that he was guiltless in the matter. But no one took him at his word. As though they did not want him to commit another and greater sin, to swear falsely.

Little by little all the other men left the synagog. Only Reb Gold, Bloch and Holzman were left. A little oil lamp flickered in a niche, giving a mystic vagueness to objects and men. Suddenly Reb Holzman stood up and said:

"One of us three is guilty. I propose that we go straight to the Rabbi and have him listen to the story and decide."

"What's the hurry?" both men asked. "I will not live longer than I can help under such an accusation," Moses answered.

Rabbi Wendowsky was known to be a very learned and holy man. In fact, it was bruited about that he even performed miracles, that he had cured when the doctors had given up all hope. It was known that he was a student of the Cabala and other mysteries.

The three men found him leaning over a heavy book.

"What brings you here?" he asked.

"We are in need of judgment," Holzman answered.

And, as is the custom, each one paid the stipulated fee in advance to preclude any bias.

The Rabbi listened carefully to the story and made certain that the ring had never been in any one else's hand except the three men present.

"One of you three is guilty. Let each one separately come to me in the other room. I will then restore the ring to the rightful owner and nobody will know who has been guilty. To err is human."

But this plan produced no results. The Rabbi was aroused. His eyes flashed fire and his brows knitted.

"Very well, then," he shouted. "He shall be branded as a thief. Three prayer shawls here!" he shouted to an attendant.

The prayer shawls were brought.

"Three pieces of straw!" he called again. The pieces of straw were brought.

"Put on the prayer shawls," he ordered to the trembling men, who did as he said. And as they looked on, he cut the three pieces of straw into equal lengths, saying, "I will give one to each of you, and while we are praying the piece of straw in the hand of the guilty one will grow one inch longer."

As he spoke, he put the pieces of straw in their outstretched hands.

"Cover your heads and pray," he ordered as he blew out the only candle in the room.

The Rabbi himself prayed loudly and fervently for a few minutes. Then he lit the lone candle.

Reb Herman Gold's piece of straw was chewed off—just one inch.

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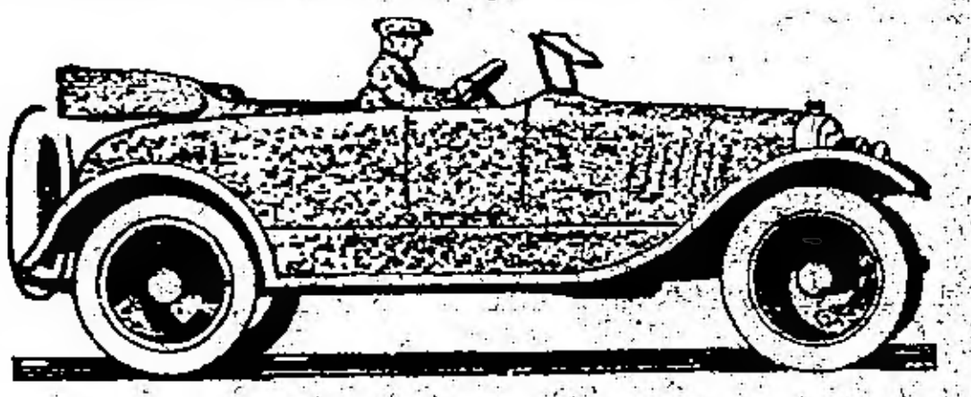

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NEWS FROM ENGLAND

Continued from page 5

gog and in the afternoon examined the Hebdew classes. On Sunday, Dr. Herts examined the students of the Aria College. In the afternoon a public meeting took place at the Town Hall at which the Mayor presided. A reception was given in the evening by the executive of the congregation. From Portsmouth Dr. Hertz traveled to Southampton, where he was entertained by the Rev. M. L. Gordon and representatives of the congregation. He expressed great satisfaction with the arrangements made for the Jewish emigrants. The Chief Rabbi preached on "Unity" at a synagog service. He was entertained subsequently by members of the congregation. On arrival at Leicester the Chief Rabbi was again met by representatives of the community. He visited places of historic interest in the city and the Royal Infirmary. Afterwards he examined the Hebrew classes and expressed satisfaction with the results. He preached a sermon at the conclusion of which he appealed on behalf of the Ukrainian fund. After the service he received the members of the congregation in the Joseph Memorial Schools. Latest advices state that he has now left this town for Derby.

Last week, at the Mendelson Galleries, London, an exhibition of Mr. Arno Stern's works was opened by Mr. L. Pllichowski. Mr. Arno Stern, who was born at Lodz, while quite a lad acted as secretary for two years to Peretz, the Yiddish litterateur. During this period Stern turned his attention to sketching and submitted some of his drawings to Mr. Pllichowski, who happened to be on a visit to Lodz. The latter recognized his talent and arranged for him to proceed to Paris for training. He became a pupil of Prof. Desiree Lucas and soon acquired a mastery of his craft. Stern has exhibited in many Continental cities. The present exhibition is to remain open until the end of May.

* * *

Dr. Weizmann has made representations to Cardinal Gasparri against misrepresentation by the official organ of the Vatican, the "Osservatore," which had interpreted his speech at Rome to imply a policy of suppression of the Arabs. On leaving Italy Dr. Weizmann expressed his satisfaction with the results of his visit. The sentiments of the Vatican towards Zionism are now much more friendly, and the support of the Italian Government for the Palestine Mandate is now assured. The Zionist leader paid a second visit to Cardinal Gasparri, who gave expression to the hope that the most friendly relations would prevail between Palestine Jewry and Palestinian Catholic congregations.

* * *

In the House of Commons, in reply to a question by Sir John Norton Griffiths as to what was the authority for the British gendarmerie in Palestine, seeing that the Treaty of Sevres had not yet been ratified, Mr. Wood said the British gendarmerie exercise their functions under the authority of the Palestine Government. The non-ratification of the Treaty of Sevres does not absolve the Palestine Government from the duty of maintaining order. In reply to a further question by Sir John, Mr. Wood said that the terms of the draft mandate for Palestine have not yet been formally accepted by the Council of the League of Nations.

* * *

The Alexandria correspondent of the Morning Post a week ago telegraphed to that journal that a member of the Palestine gendarmerie who was discovered to be in possession of bombs arrived to-day in Alexandria for deportation.

WHY RATTLE THE SWORD?

Continued from page 6

robbed many centuries ago," who on earth is "he," and who the robber? Is the Arab after all, an Amorite in disguise, and is he still harboring resentment against Joshua, the son of Nun?

If the "national development of the Arabs" is to be fostered in Palestine, is it to be Moslem Arab nationalism or Christian Arab nationalism? The two are entirely distinct programs, incompatible within the Oriental notion of that term. For the Oriental owes allegiance to his religion rather that to his country.

Finally, what can be the objection to the reading of the Old Testament by Arab children in Jewish schools when they are encouraged to read it elsewhere?

Jewish Problem Very Old

The Jewish problem is a very old one. The Emperor Hadrian thought he had settled it when he destroyed Jerusalem and scattered the Jews, as they had never before been scattered, to the four winds of heaven. Again, it was thought in medieval Europe that the problem had been settled when the Jew was made to stop wandering about and compelled to live segregated in Jewish villages and ghettos.

Here he developed inevitably such qualities that in the time of Moses Mendelssohn another attempt was made to save him by inviting him to come forth from his seclusion and take an equal part in the affairs of the nations. Next it was discovered that he threw himself into all branches of endeavor with such zeal that he was omnipresent and even dominant. Then it was that the old notion and hope of Zionism found new interpretation under Herzl. Zionism is the latest, if not the last, attempted solution of the Jewish problem. It seems only fair that it should be given a trial.

Zionism, though only half religious, still has religious aspects that should appeal to others who are religious. In particular, those who believe actually in the inevitable fulfillment of Old Testament prophecy should not be surprised to find events occurring as they have; should not appear to fear the very thing they are hoping for; should not doubt the issue.

Zionism makes its strongest appeal to those who wish to see the Jews do something for themselves and to see something done for Palestine. If it is possible, Jews should be allowed to show what they can do in their own way. If they succeed, they will redeem themselves from a negative and unprofitable separateness. Palestine is already being reclaimed through the flourishing colonies which are now thrown open to the new flood of sightseers, and these are shortly to behold that new marvel, the outdoor Jew.

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WINNIPEG

Miss Della de Taube

Miss Della de Taube is receiving congratulations on having graduated with honors from her three-year course of training as a nurse. Miss de Taube has the honor to be the first Jewish nurse graduate of the Children's Hospital.

Mrs. B. Aaron, of Montreal, is a visitor in the City, and is a guest at the Fort Garry Hotel.

Deepest sympathy has been expressed by the friends of the late Jane Horwitz, formerly of Winnipeg, who died at Los Angeles, Cal., on Friday, May 20th, at the age of twenty-seven years. The body was shipped to Minneapolis, Minn., for interment. Besides her parents, Mr. and Mrs. D. S. Horwitz, of Minneapolis, she leaves two brothers, Charles Horwitz, of Winnipeg, and L. D. Horwitz, of Minneapolis, and two sisters, Mrs. E. R. Levinson, of Santa Monica, Cal., formerly of Winnipeg, and Mrs. A. Hyman, of Minot, N.D.

Miss Ethel Finkleman and Miss Gertie Finkleman, have returned to their home in Selkirk, Man., after spending a couple of weeks in Minneapolis, Minn.

Miss B. Portigal entertained at tea on Saturday last, in honor of her sister, Elise, a bride-elect. Mrs. B. Barsky and Mrs. H. Cantor presided. Among those present were Miss E. P. Portigal, Mrs. S. P. Portigal, Mrs. D. Cantor, Mrs. B. Barsky, Mrs. H. Cantor, Mrs. H. Kosidoy, Mrs. M. H. Halparin, Misses Claire Portigal, Elsie Portigal, Rose Portigal, Ethel Rosenberg, Anne Cantor, Rose Rubin, Esther Kaslofsky, Sadie Nachimson, Judith Osovsky, Minnie Shefer, Fanny Kopp, Bessie Mains, Anne Sectre, Eva Adilman, Charlotte E. Paris, Lea Goldin, Anne Cherniak, Sadie Waserman.

Mr. and Mrs. W. Nieman, 452 Mountain Ave., announce the engagement of their second daughter Lillian, to Mr. D. H. Booke, of Star City, Sask.

Invitations have been issued for the Bronfman-Rosner wedding which will take place on Tuesday, June the twentieth, at 4.30 p.m., at the Shaarey Zedek Synagog. Following the ceremony, there will be a wedding breakfast for the bridal party and relatives. A reception will be held in the evening from eight to ten o'clock at the Royal Alexandra Hotel.

Miss Rose Rosenthal, 413 Stradbrook Ave., entertained at a bridge tea on Sunday afternoon, May 28th, in honor of Miss Saidye Rosner. There were nine tables of bridge, and several guests dropped in to tea later in the afternoon. Mrs. Frank Frankel (New York) and Mrs. Harry Grossman did the honors at the tea table.

Mrs. S. Rodden and Miss Goldie Finesilver were joint hostesses on Friday afternoon, May 26th, at an afternoon tea at the Cabbage Patch, in honor of Miss Rose Bronfman and Miss Saidye Rosner. About forty-five guests motored out.

The marriage of Miss Diana Copp to Mr. Jos. Blumenthal, of Brenton, Ont., will take place at one o'clock on Sunday afternoon, June 4th, at the Royal Alexandra Hotel. Mr. and Mrs. Blumenthal will leave on the Soo Line for Atlantic City, where they will spend the first part of their honeymoon.

Mrs. Max Hepner, Ste. 31, The Rosyln Apts., entertained at bridge on Monday afternoon, May 29th, in honor of Miss Diana Copp.

Mrs. S. Tritt, Fort William, and Mrs. Ed. Mitchell, were joint hostesses on Saturday afternoon at tea, in the Gold Room of the Fort Garry Hotel, in honor of Miss Diana Copp.

Miss Tressa Wolfson entertained at tea at the Fort Garry Hotel on Wednesday, May 24th, in honor of Miss Diana Copp and Mrs. Lansing, of Fort William, Ont.

In honor of Miss Saidye Rosner, Miss Isobel Weidman was "at home" on Thursday afternoon from four to six o'clock at her home, 91 Balmoral Pl. The tea table, which was charmingly arranged, was presided over by Mrs. Harry Grossman and Miss Rose Bronfman. Assisting in the tea room were Miss Nan Halter (England), Miss Rita Shragge, Miss "Buster" Rosner, Miss Freda Rosner and Miss Sybil Weidman. Miss Loukye Shragge showed the guests into the tea room.

Mrs. L. Tritt, Milan Apts., entertained at tea on Thursday afternoon, in honor of Miss Diana Copp and Miss Eva Genser, both bride-elects of June.

Mrs. L. Stern, Lester Apts., was a hostess Friday afternoon in honor of Miss Diana Copp.

Arrangements are now in progress for the Juvenile Summer Carnival to be held on the spacious grounds of the Jewish Orphanage and Children's Aid of Western Canada, at 123 Matheson Ave. It is not perhaps generally known that this institution possesses one of the finest sites in the city, five acres and a half of land, all beautifully treed, and presents just the place for such an event as a Juvenile Carnival. The Carnival will be held on the 11th and 12th of July, a little later than the dates originally set, in order to give the out-of-town workers an opportunity to get their nominations in for the contests, and so as to give the kiddies a rest from their school, and just get ready for one big event. At least two thousand children will participate in the big procession that is to precede the coronation of the King and Queen of the Carnival. An artistic procession is being planned, and will consist of twenty sections, representing the four seasons of the year, each section with its characteristic flowers, sports, etc. Certain sections will represent epochs from the world's history; there will also be a Biblical section representing different chapters of the Bible. It is also planned to have a section for every nation of the world, with its navy, army, national costumes, ambassadors, generals, etc. The grounds of the institution are being prepared for the occasion, and decorators, carpenters and electricians will soon be busy. At present there are nine candidates in the field for the honors of Queen, six of which are from the city, and three from the country, namely, Vancouver, Regina and Saskatoon. So far there is only one candidate for the honors of King. (Apparently nobody wants a king's job nowadays.) Besides the procession, there will be different games for the children, and a huge display of fireworks, pony rides, merry-go-rounds, and a regular

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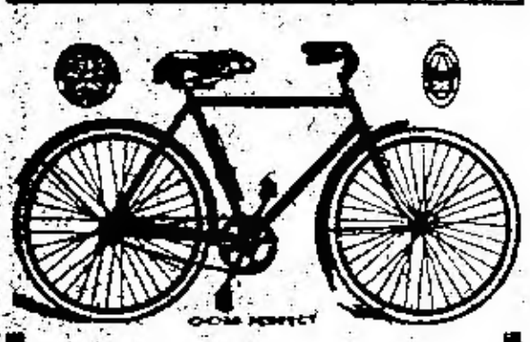

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circus program will be run off from a large open air stage erected on the grounds. There is a rumor around town that the 'grownups' are looking forward to the event just as much as the youngsters, and we can easily believe the rumor to be true.

The Junior Hadassah held a concert and dance at the Montefiore Club Rooms on Sunday evening, May 28th, in aid of the Jewish Orphanage Carnival and Garden Party. Master Jackie Finesilver, who sang a couple of his songs, was as usual heartily received. In fact the audience was most enthusiastic about his second number. Miss Judith Rackow accompanied. The music for dancing was provided by a real "jazz" orchestra.

HAMILTON

Mr. and Mrs. Max Epstein left on Sunday evening on a motor trip to New York, where they expect to stay about ten days.

Mrs. I. Cohen, Kingston, Ont., is visiting her parents, Mr. and Mrs. Steinberg, 1 Emerald Street South.

Mr. and Mrs. Warren, Mr. and Mrs. J. Goldberg of Buffalo, were visitors of Mrs. M. Levy, 76 Proctor Boulevard.

Mr. Julius Cohen, Dundas, has returned home after spending the winter in Los Angeles, California.

Miss Gertrude Levy, 213 Park Street North, has returned home from New York.

The hike, arranged by Miss Ruth Levy and Mr. Julius Cohen, proved to be an enjoyable affair. Ainslie Woods was the place selected for this occasion, and all the young ladies and their escorts spent a delightful time. The evening was wound up at the home of Miss Ruth Levy, where dancing was indulged in and refreshments served.

The rummage sale, held by the Council of Jewish Women, resulted in a good sum. About $125.00 was realized at the sale, and a good many clothes being left over, it was decided to continue the sale on Monday, June 5. The convenors were Mesdames S. Needle, Rose Levy, I. Levy, H. Siderski.

Miss Anna Tushman, Toronto, was visiting Miss Frances Glass, 99 Myrtle Avenue, over Sunday.

Mr. and Mrs. Tushman, Toronto, were visitors of Mr. and Mrs. Charles Sutton, over Sunday.

The United Hebrew Association held an executive meeting on Tuesday evening, May 30, at the building, 58 Vine Street. A good deal of business was transacted.

The Orphanage Building Fund held a meeting of subscribers on Wednesday evening, May 31, with Rabbi Berger, president, in the chair. The question of using the buildings for a community house was taken up. Nothing definite was decided. This matter will be taken up at the next meeting.

Next Sunday afternoon the closing exercises of the Anshe Sholom Hebrew School will be held. Parents and friends interested are invited to be present.

The Deborah Ladies' Aid held their regular meeting on Monday afternoon, with Mrs. M. Simon, president, in the chair. The annual picnic for the Sunday school children was arranged for about the second week in July.

A garden party, under the auspices of the Deborah Ladies, will be held on Tuesday afternoon at the home of Mrs. I. Godelph, 593 Main Street East. A splendid program has been prepared, and a good time is predicted for those who will attend.

The candy booth at the garden party in aid of the Children's Aid Society, was in charge of the Big Sister Association of Hamilton. The Big Sisters of the Council of Jewish Women assisted at this booth and were present at the affair. The ladies were Mesdames Moe Levy, I. Levy, M. Beube, Miss L. Goldstein, and Mrs. Rose Levy.

Macabees Circle

The last indoor meeting of the season of the Macabees Circle, Young Judea Club, was held in the Beth Jacob club rooms, on Sunday afternoon, May 28, when a very pleasing program was enjoyed by all present. Mr. Ben Kulick, in a monolog and songs, entertained, with Miss Phyllis McKay at the piano. Master Jack Levy's exhibition of magic art and Masters Sidney Sidell and Saul Minden's several violin selections were much appreciated.

Mr. Morley Goldblatt, leader of the circle, announced that several out-door meetings were being arranged.

Officers of the circle are Harry Shapiro, president; Nathan Seigel, vice-president; George Steinberg, secretary; Jack Vertleib, treasurer; Sidney Sidell and Haiman Singer, executive.

B. J. S. C.

The B.J.S.C. "Juvenile Review of 1922" will be presented Sunday, June 11.

OTTAWA

BILSKY - BRONFMAN—The engagement is announced of Miss Lucy Bilsky, daughter of Mr. and Mrs. M. Bilsky, of Ottawa, to Mr. Allan Bronfman, son of the late Mr. and Mrs. E. Bronfman, of Winnipeg, Man. The marriage will take place on 28th June, 1922.

DRAZIN—LEVY—On Tuesday, the 22nd of June, 1922, at Racquet Court, the marriage will take place of Rabbi S. Levy, of New York, and Miss Minnie Drazin, daughter of Mr. and Mrs. A. Drazin, of Ottawa.

Master Moses, son of Mr. and Mrs. Max Uditzky, became bar-mitzvah on Saturday, June 3rd, 1922. The ceremony took place at the Rideau Street Synagog. The bar-mitzvah read a portion of the Law, also the Haftorah in a very excellent manner. A reception after the ceremony and an At Home on Sunday, June 4th, at 2 p.m., were held at the residence of Mr. and Mrs. Uditzky, 386 Chapel St., Ottawa.

Mr. and Mrs. J. Rubin, 274 Mance St., Montreal, spent the week end in Ottawa visiting their daughters, Mrs. J. Davis, Mrs. S. Diamond and Mrs. Mrs. E. Bernet.

Before adjourning the regular meeting of the congregation Adath Yeshuroon, which was held last Sunday morning, the president, Mr. A. J. Freiman, who is also president of the Zionist organization of Canada, delivered a brief discourse on Zionism. He appealed to all present on behalf of the Keren Hayesod, also made mention of the coming Zionist convention, which will take place in Ottawa, during the first week in July next.

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CLOAK MEN START THIRD LABOR BANK

New York (J.P.A)—The third large labor bank in the United States—the Amalgamated Trust and Savings Bank—will be opened in Chicago in July by the Amalgamated Clothing Workers of America, according to an announcement made here at the national headquarters of the union.

Raymond L. Redheffer, a well-known Chicago banker, has been engaged as president of the institution. William O. Thompson, a New York business man, will be associated in an advisory capacity. Capital stock of $200,000 and surplus of $150,000 have already been subscribed. The State of Illinois has granted a charter to Sidney Hillman, resident of the Amalgamated, Samuel Levin, A. D. Marimpietri, Frank Rosenblum, Sidney Rissman and Stephen Skale, general officers representing the union.

The national and local organizations of the Amalgamated are pledged to co-operate in making the bank a success. Nearly $500,000, representing the union's surplus, will be kept on deposit in the bank, it is expected. Its business, however, will not be confined to union funds. There will be savings, commercial, real estate, bond, foreign exchange and fire insurance departments. Besides being under strict State regulation, the bank will be under full supervision of the Clearing House and the Federal Reserve System.

The initial rate of interest paid on deposits will be 3 per cent., but as the institution gets under way, the rate will be increased to at least 5 per cent.

"The motivating force in this enterprise," according to President Redheffer, "is the determination of the Amalgamated not to have its funds or those of its members used against labor. We hope to help labor by stimulating activities that are for labor's benefit.

"There are 40,000 clothing workers in Chicago, all organized and trained to work as a mass. The average saving deposit per person in city banks is about $300. We have reason to expect that in time we will have as much as $1,000,000 in clothing workers' savings on deposit in this bank.

"The bank is not organized to pay dividends to stockholders, as are most banks, although our stockholders are union members. Dividends are limited to 10 per cent. on the capital stock and the surplus actually invested.

"Any surplus earnings may be distributed to depositors as the Board of Directors sees fit or applied to such other purposes not inconsistent with the law. When a stockholder severs his connection with the union, his stock must be tendered to the Directors' Purchasing Committee in order that control will never get out of the organization's hands."

The Brotherhood of Locomot ve Engineers, regarded as the richest labor union in the country, has a ready met success with its bank in Cleveland, which recently announced a 5 per cent. interest rate. The bank of the International Association of Machinists at Washington, the largest metal workers' union in America, is also reported to be flourishing.

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MONTREAL

Nope, "F.F.C." We caught you that time! Raise of the Raised Eyebrows hasn't taken to writing to the Every Friday column—as yet! But ever since she gave up pysche-analysis for tennis, and the Big Sister Movement for French plays—we are prepared for anything. Occasionally though, she hits it right! It was at her suggestion that we paraphrased poor old Horace Greeley's old, old, old, old message and "went east with our young man" to discover the Theatre Canadien Francais. We don't know the littlest thing about the provincial laws governing libel and journalese—so we're not going to say a word about the artistic lobby with its chintzes and canaries; the company whose strong points are neither costumes nor clothes; nor the manager with a weakness for entre acte speeches that are regular little playlets in themselves. Not a word will we say. We're sorry; but firm! But we will wax enthusiastic about the play—an inimitably clever little operetta by Maxime Boucheron; and about some of the players. Like the little girl of the curl, those that were good were very, very good (really fine voices and an excellent sense of comedy) —but those that were bad—were horrid!!! We leaned forward in our seats and watched the stage with that look of tense, morn-faced rapture that's put on by most anybody at most any piano recital anywhere. We were so afraid of missing a joke—we laughed at everything. We'd love to give you a resume of the play—but we daren't! You see, for translations and sich-like, we were dependent upon the aforementioned Horace Greeley's young man who is about one idiom and 2 French verbs ahead of us. So although we feel badly about not giving you the gist of the play, we really feel that we'd better not. Besides, we're going to work it into a short story, and we'd like to surprise you. Oh—no! That isn't plagiarism!....Not at all! What the playwright had in mind may have been clear to the actors and to the manager, but we feel that what we think the playwright had in mind, would make a great short story!

In the Faculty of Law, McGill University, two first-year students have obtained first-class honors. S. D. Rudenko, Montreal, leads those taking their B.C.L. course, and H. H. Seman, Philadelphia, is announced as obtaining the highest standing of the students qualifying for the degree of L.L.B.

To mark the close of a particularly successful year, the Council of Arts and Manufactures for the Province of Quebec, held an exhibition of the pupils' work and a concert in the Monument Nationale last week. Among those who were awarded prizes were Miss Lena Wiselberg (2nd Yr. Painting); Miss Lily Sack (modelling, evening class); Miss Lily Frieman (modelling, 2nd year); Miss Lena Wiselberg (modelling, 1st year) and F. Rosebaum (modelling, 1st year).

We have only the haziest of hazy notions about the Hall of Fame, but we do feel that Miss Sarah Fischer, of Montreal, whose portrait as Pamina in the "Magic Flute" was featured in the London Times Picture Page, has arrived!

An interesting outline of Professor Gottheil's "History of Hebrew Literature" was read by Miss Eva Meyerovitch at the last meeting of the Menorah Chapter of Hadassah. The speaker of the evening, Mr. W. Jacobs, B.C.L., took as his subject "Jewish Women in the Community," touching on the change from the women of yesterday who were either too frivolous, or too domestic to the women of to-day who carry their full share of the community's burdens.

The other day while we were awaiting our turn to have our hair trimmed in that newest shingle cut, we studied our June "Bookman" ever so religiously. Somewhere in between Menchen's three-minute speech to Walpole and Carl Sandberg's latest, we gleaned the following—"A flapper is any female over thirty who wears skirts higher than the knee." .....Now—we're not a flapper, but we do think that summer dances are "just too marvelously adorable!"

The Westmount Chapter of Junior Hadassah, are holding a very informal summer dance in Victoria Hall on the evening of Tuesday, June the 13th—proceeds for the National Fund. Tickets may be had from Mrs. Leon Levine, West. 5166, or Miss Miriam Glickman, West. 2132. Even so!

At the regular annual meeting of the directors of the Hebrew Maternity Hospital the following officers were elected for the ensuing year: Pres., Mr. Wm. Levy; Vice-Pres., Mrs. T. Glickman; Treas., Mr. A. Rudolph; Sec., Mrs. R. J. Markus; Board of Trustees, Messrs. J. B. Miller, L. Solomon, A. A. Markus, Sol Fels, Ben Levinson, George Solomon, Charles Rubin, A. Levin, Leon Fischel, H. Adilman and Doctors M. Lauterman, W. Sechter and S. Kirsh.

At a time when most societies are experiencing a general "falling off," the Hebrew Malbish Arumim Society is energetically launching a campaign to secure two thousand new workers to carry on the splendid work of clothing the poor of our city. Volunteer workers are asked to phone Plat. 4101 or East 2477.

Mr. A. Kellnor, chairman of the Educational Committee presided at the closing exercises of the Montreal Hebrew Orphans' Home Religious School on May 28th. Prizes for the year's work were awarded. Mrs. M. Makus presented the Markus Memorial Medal to Miss Lily Monieson for general proficiency. The other prizes, amongst which were two awards donated by Miss Ida Schwartz, of Jerusalem, in memory of her sister Freda, were presented by Mr. A. Lesser. The

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following were the prize-winners: Minnie Thompson, Joseph Kaufmann, Jacob Waxman, Yetta Abramovitch, Lily Monieson, Florence Klein, Teddy Monieson, Joseph Waxman, Bennie Goldber , The Misses E. and B. Fitch and Messrs. Vineberg, Kramer, Fels and Livshin, who comprised the teaching staff were presented with gifts by the board in appreciation of their services.

At the annual meeting of the Montreal Branch of the Canadian Women's Press Club, when the reception of reports and election of officers took place, Mde. Clarence I. De Sola was re-elected honorary president for the third time by an unanimous vote.

A special confirmation service was held at Temple Emanu-El on Sunday, June 4th at 2.30 p.m., when the following boys and girls were confirmed: Dorothy Blumenthal, Leonard Vineberg Smith, Howard Gustave Lewinson, Morris James Kerner, Sylvia Neumann and Helen Redlich. The ceremony which was beautiful in its solemnity and impressiveness took place before a very large gathering of relatives and friends. The opening prayer and the scriptural reading were given by Sylvia Neumann; Taking Out the Torah and the Address to the Parents, by Howard Lewinson; Returning the Torah and Our Obligation, by Leonard Smith; The Symbolism of the Flowers, by Helen Redlich; Morris Kerner and Howard Lewinson gave the Opening Blessing; Howard Lewinson and Leonard Smith, the Ten Words; and Morris Kerner and Leonard Smith, the Closing Blessing. The Closing Prayer was given by Dorothy Blumenthal. In a few well-chosen words, Mr. Maxwell Goldstein, K.C., who presented the confirmants with their certificates impressed them with the seriousness of the moment. Rabbi Max. J. Meritt took as the theme of his sermon, "The Issues of Life."

A most enjoyable feature was the musical numbers interspersed throughout the program. Mr. Geo. Brewer played the Floral March on a theme of Handel's—Guilmant; Mrs. B. Fraser-Stewart sang the Flower Song—Liszt; and Mme. Alphonse Thibodeau rendered the solo "O Dieu Vivant!" —Th. Dubois. At the conclusion of the confirmation exercises, a joint reception was held by the parents of the confirmants in the lecture hall of the Temple. Among the young ladies who served at the reception were: Misses Rothschild, Bertha Neumann, Marjorie Neumann, Dorothy Goldenberg, Ruth Harris, Sarah Waldman, Fannie Ratner, Minnie Ratner, Ruth Kruger, Hazel Cohen, Foy Redlich, Bella Lande, Lena Ashkaloney, Agnes Levin.

Mr. Maurice Wineroope has returned to the city after an extended trip through South America.

Mrs. J. Levine and daughter Miriam, sailed on the S.S. Melita for Europe. They will spend the summer visiting England, Belgium, France, Switzerland, Germany and Lithuania.

Mrs. A. B. Bennett, of Toronto, is spending some time with her parents, Mr. and Mrs. L. Klineberg, Dorchester St., Westmount.

Mrs. M. Levinsohn, of New York is visiting her son and daughter-in-law, Mr. and Mrs. Jerome Levinshon, Grosvenor Aye.

The engagement is announced of Miss Bertha Rudolph, eldest daughter of the late Mr. and Mrs. Aaron Rudolph, to Mr. Samuel Holzberg, son of Mr. and Mrs. F. Holzberg.

Mr. and Mrs. Max Zimmerman wish to announce the engagement of their daughter Bessie to Mr. S. Weigensberg of this city.

Among those registered at the Hotel Vermont, Ste Agathe des Monts are: Mr. and Mrs. A. L. Gittleson, Misses Sybil and Louise Gittleson, Miss Charlotte Goodkousky, Mrs. Rosenzweig, Mrs. Bernstein, Mr. Hyman R. Ressler, Mr. M. Rosenfeld, Mr. Arthur M. Flanders, Mr. Wm. Barash, Mr. M. C. Robinson, Mr. J. Rubenstein, Mr. J. Keat, Mr. H. Scrieber.

The marriage of Miss Freda Rabinovitch, only daughter of Mr. and Mrs. George Rabinovitch, of 631 Belmont Avenue, Westmount, to Mr. Raymond Kleinberger, son of Mr. and Mrs. Kleinberger of Los Angeles, California, will take place on Tuesday, June 6th, at four-thirty o'clock at the Shaar Hashomayim Synagog on McGill College Avenue.

Mrs. Wm. Greenhood entertained at a linen shower on Tuesday, May 30th, in honor of Miss Celia Lefkowitz, whose marriage to Mr. Irving M. Levy, is taking place in New York on June 25th. Among the many beautiful gifts for the bride, was one sent by the Board of the Ladies' Bias Sholim Society in appreciation of her untiring efforts in furthering the work of the society.

Mrs. A. B. Illievitz and Mrs. Low Fagin are spending a short holiday at Ste Jovite, in the Laurentians.

Mr. and Mrs. Lyon Lightstone have left for Toronto.

Miss Ida Broidy, Dorchester St. West, is leaving for St. John, N.B. to spend the summer with her cousin Miss Betty Marcus.

Dr. J. M. Rabinovitch was a passenger on board the "Canopic" which sailed for England on the 27th ulto.

Mrs. H. Lupeson and baby daughter of Cleveland, Ohio, are in town to spend the summer with her parents, Mr. and Mrs. B. Popliger at their summer home.

Mr. and Mrs. S. Medine, Mr. and Mrs. J. Kussner and Captain Simon Medine, motored to Lake Placid last week-end.

Mr. and Mrs. Morris Ginsberg and Mr. and Mrs. H. Rosenfeld motored to Scroon Lake for several days.

RESSLER—COHEN—Mr. and Mrs. Fischel Cohen announce the engagement of their daughter, Rebecca, to Mr. Hyman R. Ressler.

The Misses Kate Godjinsky and Dora Isaacman, spent last week end at St. Agathe des Monts.

Mrs. Carl Rosenberg has returned from a few weeks' trip to Washington, D.C.

Mrs. A. Jacobs has returned to the city after a five months' stay in New York.

Mrs. Aaron Block has returned from Washington and is leaving for Toronto where she will spend the summer.

Mr. and Mrs. Jacob Elkin and family are spending the summer at their country residence at Woodlands, Que.

Mrs. Myer Aronson and daughter have returned from Washington, D.C., where they spent a few weeks.

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Miss Louise Silverman has left for New York to spend some time with her sister Mrs. P. Jacobs.

Miss Helen Rothschild who spent several weeks in New York and Atlantic City has returned to town.

Among those who entertained in honor of Miss Jennie Heillig, whose marriage to Mr. Horace Cohen takes place on the 20th of this month, were Mr. and Mrs. A. Z. Cohen, who gave a house dance on the 25th ulto., the Misses Bertha Echenberg and Sylvia Benewiche who entertained at dinner at the Reform Club, and Mrs. Nathan J. Fraid who was the hostess at a Handkerchief Shower.

GARMENT UNIONS' CONTRACT IS UPHELD

New York (J.P.A.)—The suit of the 50,000 garment workers, who recently ended their strike, to compel their employers to live up to the terms of an agreement made in 1919, was upheld in a decision handed down by the Appellate Division of the Supreme Court. The decision affirms an order signed by Supreme Court Justice Robert F. Wagner, restraining the Cloak, Suit and Skirt Manufacturers' Protective Association of New York from violating the agreement. The petition for the order was made by the International Ladies' Garment Workers' Union and the Joint Board of the Cloak makers' Union of the City of New York. The agreement expires on June 3.

Justice Wagner was sustained by a vote of 4 to 1 by the Appellate Division, the dissenting member being Justice Victor J. Dowling, who held that the plaintiffs in the injunction proceedings had not made out a sufficient case to warrant the court's intervention.

The Appellate decision, signed by Presiding Justice John Proctor Clarke, Justice Alfred R. Page, who wrote the document, and by Justices Walter J. Lloyd Smith and Samuel Greenbaum, points out that the manufacturers upon finding the agreement with their employees burdensome, decided to break it at the time when the Governor's commission was investigating the situation and endeavoring to find a solution.

Wilna (J.P.A.)—An unusual law suit was recently tried by the local rabbinate. The case is as follows: A certain man made the discovery that the grave of the Wilna Gaon was in need of repairs and offered to make same at his personal expense. But just then another man, who claimed to be a descendant of the Gaon came along and claimed the exclusive right thereto, and now the rabbis will have to decide as to the one most entitled to the privilege.